

**SENATE JOURNAL**  
**TWENTY-FOURTH DAY**  
**MORNING SESSION**

The Senate was called to order at 10:20 a.m., with President Al Mansell presiding.

**Prayer** - Reverend Michael J. Imperiale, Pastor, First Presbyterian Church

**Pledge of Allegiance** - Senator Dan Eastman

**Roll Call** - All Senators present

**READING OF TITLES OF BILLS AND RESOLUTIONS**  
**(PLEASE REFER TO DAY 1, PAGE 5)**

**COMMUNICATIONS FROM THE HOUSE**

Mr. President:

February 11, 2003

The House passed **H.B. 69**, APPROPRIATION FOR SCHOOL DISTRICT IMPACTED BY FEE WAIVERS, by Representative L. Shurtliff, and it is transmitted for consideration; and

The House passed **H.B. 108**, FULLY INTERACTIVE DRIVING SIMULATORS IN DRIVER EDUCATION, by Representative J. Dougall, et al, and it is transmitted for consideration; and

The House passed **H.B. 116**, PROPERTY TAX - CALCULATION OF CERTIFIED TAX RATE, by Representative A. Hardy, and it is transmitted for consideration; and

The House passed **H.B. 195**, ELECTION PROCESS FOR NONBINDING STATEWIDE OPINION QUESTION, by Representative S. Allen, and it is transmitted for consideration; and

The House passed, as substituted, **1st Sub. H.B. 200**, PROPERTY TAXES AND UNIFORM FEES - INTEREST RATES ON DEFERRED OR DELINQUENT TAXES, by Representative L. Christensen, and it is transmitted for consideration; and

The House passed **H.B. 217**, PRIVATE INVESTIGATOR LICENSURE AMENDMENTS, by Representative M. Dayton, and it is transmitted for consideration; and

The House passed, as amended, **H.B. 234**, ADMINISTRATIVE TREATMENT OF TRAFFIC VIOLATIONS - TECHNICAL AMENDMENTS, by Representative D. Cox, and it is transmitted for consideration; and

The House passed **H.B. 235**, FALSIFICATION OR ALTERATION OF GOVERNMENT RECORD, by Representative K. Bryson, and it is transmitted for consideration; and

The House passed, as amended, **H.C.R. 3**, RESOLUTION ON TUITION TAX CREDIT BALLOT OPINION QUESTION, by Representative S. Allen, et al, and it is transmitted for consideration; and

The House passed, as amended, **H.C.R. 8**, RESOLUTION SUPPORTING HILL AIR FORCE BASE, by Representative M. Stephens, et al, and it is transmitted for consideration; and

The House passed **H.C.R. 9**, RESOLUTION RECOGNIZING POSITIVE INFLUENCE OF LOCAL BUSINESSES ON STATE ECONOMY, by Representative J. Dougall, and it is transmitted for consideration.

Carole E. Peterson, Chief Clerk

Communications filed. **H.B. 69, H.B. 108, H.B. 116, H.B. 195, 1st Sub. H.B. 200, H.B. 217, H.B. 234, H.B. 235, H.C.R. 3, H.C.R. 8, and H.C.R. 9** were read the first time and referred to the Rules Committee.

### STANDING COMMITTEE REPORTS

Mr. President: February 11, 2003

The Business and Labor Committee reports a favorable recommendation on **S.B. 66**, ALCOHOLIC BEVERAGE ENFORCEMENT AND TREATMENT, by Senator M. Waddoups.

Parley Hellewell, Chair

Mr. President: February 11, 2003

The Health and Human Services Committee recommends **S.B. 132**, CHILD SUPPORT AND PATERNITY AMENDMENTS, by Senator L. Hillyard, be replaced and favorably recommends **1st Sub. S.B. 132**, CHILD SUPPORT AND PATERNITY AMENDMENTS; and

The Health and Human Services Committee recommends **S.B. 134**, PROMOTION OF PREVENTATIVE HEALTH CARE, by Senator P. Julander, be

replaced and favorably recommends **2nd Sub. S.B. 134**, PROMOTION OF PREVENTATIVE HEALTH CARE.

James Evans, Chair

Mr. President:

February 11, 2003

The Education Committee recommends **S.B. 76**, UTAH FIREWORKS ACT AMENDMENTS, by Senator D. Eastman, be replaced and favorably recommends **1st Sub. S.B. 76**, UTAH FIREWORKS ACT AMENDMENTS with the following amendments:

1. Page 1, Line 6:  
After “times” delete “for retail sale”
2. Page 2, Line 41:  
After “53-7-225” delete “for retail sale”
3. Page 2, Line 43:  
Delete Lines 43-45
4. Page 2, Line 46:  
Delete “(vi)” and insert “(v)”
5. Page 2, Line 48:  
Delete “(vii)” and insert “(vi)”
6. Page 2, Line 50:  
Delete “(viii)” and insert “(vii)”
7. Page 2, Line 52:  
Delete “(ix)” and insert “(viii)”
8. Page 2, Line 53:  
Delete “(x)” and insert “(ix)”
9. Page 2, Line 54:  
Delete “(xi)” and insert “(x)”
10. Page 3, Line 79:  
After “times” delete “for retail sale”; and

The Education Committee reports a favorable recommendation on **S.B. 109**, EDUCATION ASSISTANCE FOR NATIONAL GUARD MEMBERS, by Senator P. Knudson, with the following amendments:

1. Page 1, Line 19:  
Delete "10%" and insert "waivers"
2. Page 1, Line 20:  
After "Guard." insert "Waivers shall be preserved by the student at least 60 days before the beginning of an academic term."

Bill Wright, Chair

Mr. President: February 11, 2003  
The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.B. 142**, AGRICULTURAL COOPERATIVES AMENDMENTS, by Senator L. Blackham; and

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 91**, ENFORCEMENT PROCEDURE AMENDMENTS OF WATER WELL DRILLERS, by Representative D. Peterson; and

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.J.R. 12**, RESOLUTION PROVIDING MANAGEMENT OF WOLVES IN UTAH, by Representative M. Styler.

Beverly Ann Evans, Chair

Mr. President: February 11, 2003  
The Transportation and Public Utilities and Technology Committee reports a favorable recommendation on **S.B. 61**, PUBLIC UTILITY RELATED AMENDMENTS, by Senator J. Valentine, with the following amendments:

1. Page 3, Lines 83-84:  
Reinstate the bracketed language on lines 83 and 84 and after the reinstated language insert "to"
2. Page 3, Line 85:  
After "maintain" insert "appropriate"
3. Page 4, Line 93:  
Delete "including:" and insert "."
4. Page 4, Lines 94-95:  
Delete lines 94-95; and

The Transportation and Public Utilities and Technology Committee reports a favorable recommendation on **1st Sub. H.B. 13**, TRANSPORTATION

CORRIDOR PRESERVATION AMENDMENTS, by Representative M. Dillree; and

The Transportation and Public Utilities and Technology Committee reports a favorable recommendation on **H.B. 59**, OFF-HIGHWAY VEHICLE PROGRAM FUNDING, by Representative B. Goodfellow.

David H. Steele, Chair

Mr. President: February 11, 2003

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **S.B. 136**, GUILTY AND MENTALLY ILL SENTENCING AMENDMENTS, by Senator D. Gladwell; and

The Judiciary, Law Enforcement, and Criminal Justice Committee recommends **H.B. 64**, PUBLIC WATER SYSTEMS AMENDMENTS, by Representative R. Barrus, be replaced and favorably recommends **1st Sub. H.B. 64**, PUBLIC WATER SYSTEMS AMENDMENTS.

Gregory S. Bell, Chair

On motion of Senator Valentine, the committee reports were adopted. **S.B. 66, 1st Sub. S.B. 132, 2nd Sub. S.B. 134, 1st Sub. S.B. 76**, as amended, **S.B. 109**, as amended, **S.B. 136, 1st Sub. H.B. 64, S.B. 142, H.B. 91, H.J.R. 12, S.B. 61**, as amended, **1st Sub. H.B. 13**, and **H.B. 59** were placed on Second Reading Calendar.

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Mr. President: February 11, 2003

The Business and Labor Committee has returned **S.B. 114**, JOURNAL OF NOTARY PUBLIC ACTS, by Senator P. Knudson, to the Rules Committee.

Parley Hellewell, Chair

**S.B. 114** was returned to the Secretary of the Senate.

#### INTRODUCTION OF BILLS

#### RESOLUTION ENCOURAGING CONGRESS TO ENACT MEDICARE PRESCRIPTION DRUG BENEFIT

**S.J.R. 11**

*Gene Davis*

THIS JOINT RESOLUTION OF THE LEGISLATURE URGES THE UNITED STATES CONGRESS TO ENACT FINANCIALLY SUSTAINABLE,

VOLUNTARY, UNIVERSAL, AND PRIVATELY ADMINISTERED OUTPATIENT PRESCRIPTION DRUG COVERAGE AS PART OF THE FEDERAL MEDICAID PROGRAM, was read for the first time and referred to the Rules Committee.

### **CONSENT CALENDAR**

**H.B. 16**, EQUAL EMPLOYMENT OPPORTUNITY - TECHNICAL CHANGES, was read the third time, explained by Senator Steele, and passed on the following roll call:

**Yeas, 25; Nays, 0; Absent, 4**

**Voting in the affirmative were:** Senators

Arent	Bell	Bramble	Buttars
Davis	Dmitrich	Eastman	B. Evans
Gladwell	Hale	Hatch	Hellewell
Hickman	Hillyard	Jenkins	Julander
Knudson	Steele	Stephenson	Thomas
Valentine	Waddoups	Walker	Wright
Mansell			

**Absent or not voting were:** Senators

Allen	Blackham	J. Evans	Mayne
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**H.B. 16** was signed by the President of the Senate in open session and returned to the House.

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**H.B. 74**, UNAUTHORIZED ENTRY ON SCHOOL BUS PROHIBITED, was read the third time, explained by Senator Allen, and passed on the following roll call:

**Yeas, 24; Nays, 0; Absent, 5.**

**Voting in the affirmative were:** Senators

Allen	Arent	Bell	Bramble
Buttars	Davis	Dmitrich	Eastman
B. Evans	Gladwell	Hale	Hatch
Hickman	Hillyard	Jenkins	Knudson
Steele	Stephenson	Thomas	Valentine
Waddoups	Walker	Wright	Mansell

**Absent or not voting were:** Senators

Blackham	J. Evans	Hellewell	Julander
Mayne			

**H.B. 74** was signed by the President of the Senate in open session and returned to the House.

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**1st Sub. H.B. 31**, WORKFORCE SERVICES OVERPAYMENT AMENDMENTS, was read the third time, explained by Senator Jenkins, and passed on the following roll call:

**Yeas, 25; Nays, 0; Absent, 4**

**Voting in the affirmative were:** Senators

Allen	Arent	Bell	Bramble
Buttars	Davis	Dmitrich	B. Evans
Gladwell	Hale	Hatch	Hickman
Hillyard	Jenkins	Julander	Knudson
Mayne	Steele	Stephenson	Thomas
Valentine	Waddoups	Walker	Wright
Mansell			

**Absent or not voting were:** Senators

Blackham	Eastman	J. Evans	Hellewell
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**1st Sub. H.B. 31** was signed by the President of the Senate in open session and returned to the House.

**THIRD READING CALENDAR**

**S.B. 53**, AMENDMENTS TO CONTROLLED SUBSTANCE ACT, was read the third time and explained by Senator Knudson. Senators Valentine and Waddoups commented and the bill passed on the following roll call:

**Yeas, 26; Nays, 0; Absent, 3**

**Voting in the affirmative were:** Senators

Allen	Arent	Bell	Bramble
Buttars	Davis	Dmitrich	Eastman
B. Evans	J. Evans	Gladwell	Hale
Hickman	Hillyard	Jenkins	Julander
Knudson	Mayne	Steele	Stephenson
Thomas	Valentine	Waddoups	Walker
Wright	Mansell		

**Absent or not voting were:** Senators

Blackham            Hatch            Hellewell

**S.B. 53** was transmitted to the House.

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**S.B. 121**, FEDERAL HEALTH INSURANCE PORTABILITY AND ACCOUNTABILITY ACT COMPLIANCE AMENDMENTS, was read the third time, explained by Senator Knudson, and passed on the following roll call:

**Yeas, 24; Nays, 0; Absent, 5.**

**Voting in the affirmative were:** Senators

Allen	Arent	Bell	Bramble
Buttars	Davis	Dmitrich	Eastman
B. Evans	J. Evans	Hale	Hickman
Hillyard	Jenkins	Julander	Knudson
Mayne	Steele	Stephenson	Thomas
Valentine	Waddoups	Walker	Mansell

**Absent or not voting were:** Senators

Blackham            Gladwell            Hatch            Hellewell  
Wright

**S.B. 121** was transmitted to the House.

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**S.C.R. 2**, RESOLUTION REGARDING CLINICAL TRIALS FOR WOMEN'S HEALTH CARE, was read the third time and explained by Senator Julander. Senator Stephenson commented and the bill passed on the following roll call:

**Yeas, 25; Nays, 0; Absent, 4.**

**Voting in the affirmative were:** Senators

Allen	Arent	Bell	Bramble
Buttars	Davis	Dmitrich	Eastman
B. Evans	J. Evans	Gladwell	Hale
Hickman	Hillyard	Jenkins	Julander
Knudson	Mayne	Steele	Stephenson
Thomas	Valentine	Waddoups	Walker
Mansell			



**Absent or not voting were:** Senators

Blackham	Hatch	Hellewell	Wright
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**S.C.R. 2** was transmitted to the House.

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**S.B. 32, DRIVER EDUCATION COURSES**, was read the third time.

On motion of Senator Walker, the bill was circled.

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**S.B. 112, GOVERNMENT RECORD PROTECTIONS FOR FEDERAL MISSION OF NATIONAL GUARD**, was read the third time, explained by Senator Knudson, and passed on the following roll call:

**Yeas, 24; Nays, 0; Absent, 5.**

**Voting in the affirmative were:** Senators

Allen	Arent	Bell	Bramble
Buttars	Davis	Dmitrich	Eastman
B. Evans	J. Evans	Gladwell	Hickman
Hillyard	Jenkins	Julander	Knudson
Steele	Stephenson	Thomas	Valentine
Waddoups	Walker	Wright	Mansell

**Absent or not voting were:** Senators

Blackham	Hale	Hatch	Hellewell
Mayne			

**S.B. 112** was transmitted to the House.

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**S.B. 57, CHARTER SCHOOL AMENDMENTS**, was read the third time, explained by Senator Stephenson, and passed on the following roll call:

**Yeas, 22; Nays, 3; Absent, 4**

**Voting in the affirmative were:** Senators

Arent	Bell	Bramble	Buttars
Eastman	B. Evans	J. Evans	Gladwell
Hellewell	Hickman	Jenkins	Julander

Knudson	Mayne	Steele	Stephenson
Thomas	Valentine	Waddoups	Walker
Wright	Mansell		

**Voting in the negative were:** Senators

Allen	Davis	Dmitrich
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**Absent or not voting were:** Senators

Blackham	Hale	Hatch	Hillyard
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**S.B. 57** was transmitted to the House.

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**1st Sub. S.B. 98**, TAXATION OF MEDICALLY IMPLANTED DEVICES AND PROSTHETICS, was read the third time.

On motion of Senator Buttars, the bill was circled.

\* \* \*

**S.B. 65**, RECLAMATION SURETY FOR MINING OPERATIONS, was read the third time, explained by Senator Dmitrich, and passed on the following roll call:

**Yeas, 25; Nays, 0; Absent, 4.**

**Voting in the affirmative were:** Senators

Allen	Arent	Bell	Bramble
Buttars	Davis	Dmitrich	Eastman
B. Evans	J. Evans	Gladwell	Hellewell
Hickman	Hillyard	Jenkins	Knudson
Mayne	Steele	Stephenson	Thomas
Valentine	Waddoups	Walker	Wright
Mansell			

**Absent or not voting were:** Senators

Blackham	Hale	Hatch	Julander
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**S.B. 65** was transmitted to the House.

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**1st Sub. S.B. 131**, INDIVIDUAL INCOME TAX - SUBTRACTIONS FROM FEDERAL TAXABLE INCOME, was read the third time, explained by Senator Bramble, and passed on the following roll call:

**Yeas, 24; Nays, 0; Absent, 5.**

**Voting in the affirmative were: Senators**

Allen	Arent	Bell	Bramble
Buttars	Davis	Dmitrich	Eastman
B. Evans	J. Evans	Gladwell	Hickman
Hillyard	Jenkins	Julander	Knudson
Steele	Stephenson	Thomas	Valentine
Waddoups	Walker	Wright	Mansell

**Absent or not voting were: Senators**

Blackham	Hale	Hatch	Hellewell
Mayne			

**1st Sub. S.B. 131** was transmitted to the House.

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**S.B. 75, CRIMINAL BACKGROUND CHECKS BY POLITICAL SUBDIVISIONS OPERATING WATER SYSTEMS**, was read the third time, explained by Senator Walker, and passed on the following roll call:

**Yeas, 22; Nays, 1; Absent, 6.**

**Voting in the affirmative were: Senators**

Allen	Arent	Bell	Bramble
Buttars	Davis	Dmitrich	Eastman
B. Evans	J. Evans	Hillyard	Julander
Knudson	Mayne	Steele	Stephenson
Thomas	Valentine	Waddoups	Walker
Wright	Mansell		

**Voting in the negative was: Senator**

Jenkins

**Absent or not voting were: Senators**

Blackham	Gladwell	Hale	Hatch
Hellewell	Hickman		

**S.B. 75** was transmitted to the House.

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**S.B. 46, RESIDENTIAL PROPERTY TAX EXEMPTIONS**, was read the third time.

On motion of Senator Mayne, the bill was circled.

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**S.B. 52**, ACCESS TO UNINSURED MOTORIST INFORMATION, was read the third time, explained by Senator Steele, and passed on the following roll call:

**Yeas, 24; Nays, 0; Absent, 5.**

**Voting in the affirmative were:** Senators

Allen	Arent	Bell	Bramble
Buttars	Davis	Dmitrich	Eastman
B. Evans	J. Evans	Hale	Hillyard
Jenkins	Julander	Knudson	Mayne
Steele	Stephenson	Thomas	Valentine
Waddoups	Walker	Wright	Mansell

**Absent or not voting were:** Senators

Blackham	Gladwell	Hatch	Hellewell
Hickman			

**S.B. 52** was transmitted to the House.

\* \* \*

**S.C.R. 3**, RESOLUTION DESIGNATING LEGISLATORS BACK TO SCHOOL WEEK, was read the third time, explained by Senator Stephenson, and passed on the following roll call:

**Yeas, 23; Nays, 0; Absent, 6.**

**Voting in the affirmative were:** Senators

Allen	Arent	Bell	Bramble
Buttars	Davis	Dmitrich	Eastman
B. Evans	J. Evans	Hale	Hillyard
Jenkins	Knudson	Mayne	Steele
Stephenson	Thomas	Valentine	Waddoups
Walker	Wright	Mansell	

**Absent or not voting were:** Senators

Blackham	Gladwell	Hatch	Hellewell
Hickman	Julander		

**S.C.R. 3** was transmitted to the House.

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**S.B. 55**, PROVISIONAL BALLOT AMENDMENTS, was read the third time, explained by Senator Eastman, and passed on the following roll call:

**Yeas, 26; Nays, 0; Absent, 3.**

**Voting in the affirmative were:** Senators

Allen	Arent	Bell	Blackham
Bramble	Buttars	Davis	Dmitrich
Eastman	B. Evans	J. Evans	Gladwell
Hale	Hillyard	Jenkins	Julander
Knudson	Mayne	Steele	Stephenson
Thomas	Valentine	Waddoups	Walker
Wright	Mansell		

**Absent or not voting were:** Senators

Hatch	Hellewell	Hickman
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**S.B. 55** was transmitted to the House.

### **TIME CERTAIN**

A citation was read by Sandy Tenney honoring Life Flight and Airmed crews.

Senators Julander, Valentine, Allen, and Bramble commented.

### **THIRD READING CALENDAR**

**1st Sub. S.B. 74**, AMENDMENTS TO INTERLOCAL COOPERATION ACT, was read the third time, explained by Senator Gladwell, and passed on the following roll call:

**Yeas, 24; Nays, 0; Absent, 5.**

**Voting in the affirmative were:** Senators

Allen	Arent	Bell	Blackham
Bramble	Buttars	Davis	Dmitrich
Eastman	B. Evans	J. Evans	Gladwell
Hale	Hatch	Hickman	Knudson
Mayne	Steele	Stephenson	Thomas
Valentine	Waddoups	Walker	Wright

**Absent or not voting were:** Senators

Hellewell	Hillyard	Jenkins	Julander
Mansell			

**1st Sub. S.B. 74** was transmitted to the House.

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**S.B. 143**, MOTOR VEHICLE DISCLOSURE REQUIREMENTS - PURCHASER'S RIGHTS, was read the third time, explained by Senator Eastman, and passed on the following roll call:

**Yeas, 21; Nays, 0; Absent, 8**

**Voting in the affirmative were:** Senators

Arent	Bell	Blackham	Bramble
Dmitrich	Eastman	J. Evans	Gladwell
Hale	Hatch	Hickman	Hillyard
Jenkins	Knudson	Steele	Stephenson
Thomas	Valentine	Waddoups	Walker
Wright			

**Absent or not voting were:** Senators

Allen	Buttars	Davis	B. Evans
Hellewell	Julander	Mayne	Mansell

**S.B. 143** was transmitted to the House.

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**1st Sub. H.B. 197**, LICENSE PLATE FOR BOYS AND GIRLS CLUBS, was read the third time and explained by Senator Walker.

Senator Walker proposed the following amendment:

1. Page 5, Line 130:  
After line 130 insert:  
"Section 3. Effective date.  
This act takes effect October 1, 2003."
2. Page 5, Line 131:  
Delete "3" and insert "4"

Senator Walker's motion to amend passed on a voice vote.

The bill passed on the following roll call:

**Yeas, 22; Nays, 0; Absent, 7.**

**Voting in the affirmative were: Senators**

Arent	Bell	Blackham	Bramble
Buttars	Davis	Dmitrich	J. Evans
Gladwell	Hale	Hatch	Hellewell
Hillyard	Jenkins	Knudson	Steele
Stephenson	Thomas	Valentine	Waddoups
Walker	Wright		

**Absent or not voting were: Senators**

Allen	Eastman	B. Evans	Hickman
Julander	Mayne	Mansell	

**1st Sub. H.B. 197**, as amended, was returned to the House.

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**H.B. 38**, DIVISION OF CORPORATIONS AMENDMENT, was read the third time, explained by Senator Dmitrich, and passed on the following roll call:

**Yeas, 24; Nays, 0; Absent, 5.**

**Voting in the affirmative were: Senators**

Arent	Bell	Blackham	Bramble
Buttars	Davis	Dmitrich	B. Evans
J. Evans	Gladwell	Hale	Hatch
Hellewell	Hillyard	Jenkins	Knudson
Mayne	Steele	Stephenson	Thomas
Valentine	Waddoups	Walker	Wright

**Absent or not voting were: Senators**

Allen	Eastman	Hickman	Julander
Mansell			

**H.B. 38** was signed by the President of the Senate in open session and returned to the House.

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**1st Sub. H.B. 34**, AMENDMENTS TO CHILD WELFARE LEGISLATIVE OVERSIGHT PANEL, was read the third time, explained by Senator Buttars, and passed on the following roll call:

**Yeas, 27; Nays, 0; Absent, 2.**

**Voting in the affirmative were:** Senators

Allen	Arent	Bell	Blackham
Bramble	Buttars	Davis	Dmitrich
Eastman	B. Evans	J. Evans	Gladwell
Hale	Hatch	Hellewell	Hickman
Hillyard	Jenkins	Knudson	Mayne
Steele	Stephenson	Thomas	Valentine
Waddoups	Walker	Wright	

**Absent or not voting were:** Senators

Julander            Mansell

**1st Sub. H.B. 34** was signed by the President of the Senate in open session and returned to the House.

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On motion of Senator Bramble, the Senate voted to lift **H.B. 22** from the Third Reading Table for the purpose of substitution.

**H.B. 22**, PROPERTY TAX RELIEF, was read the third time.

On motion of Senator Bramble, the following substitute bill replaced the original bill.

### **PROPERTY TAX RELIEF**

**1st Sub. H.B. 22**

*Wayne Harper*

THIS ACT MODIFIES PROVISIONS RELATING TO PROPERTY TAX RELIEF. THE ACT AMENDS THE DEFINITION OF HOUSEHOLD INCOME AND DEFINES TERMS. THE ACT AMENDS PROVISIONS RELATING TO ELIGIBILITY TO CLAIM A HOMEOWNER'S CREDIT OR RENTER'S CREDIT. THIS ACT MAKES TECHNICAL CHANGES. THIS ACT HAS RETROSPECTIVE OPERATION TO JANUARY 1, 2003.

Senator Hickman commented.

On motion of Senator Bramble, the bill was circled.

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**1st Sub. H.B. 39**, REPEAL OF EDUCATION REPORTS AND DUTIES, was read the third time, explained by Senator Stephenson, and passed on the following roll call:



**Yeas, 24; Nays, 0; Absent, 5.**

**Voting in the affirmative were: Senators**

Allen	Arent	Bell	Blackham
Bramble	Buttars	Davis	Dmitrich
Eastman	B. Evans	J. Evans	Gladwell
Hale	Hatch	Hickman	Hillyard
Jenkins	Julander	Mayne	Steele
Stephenson	Thomas	Waddoups	Walker

**Absent or not voting were: Senators**

Hellewell	Knudson	Valentine	Wright
Mansell			

**1st Sub. H.B. 39** was signed by the President of the Senate in open session and returned to the House.

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On motion of Senator Jenkins, the circle was removed from **S.B. 120**, PAYMENT OF WAGES AMENDMENTS, and it was before the Senate. Senator Jenkins explained the bill.

Senator Jenkins proposed the following amendment:

- Page 1, Line 26:  
Delete “(iii) the refusal to promote an employee:”
- Page 1, Line 27:  
Delete “(iv)” and insert “(iii)”

Senator Jenkin’s motion to amend passed on a voice vote.

The bill passed on the following roll call:

**Yeas, 26; Nays, 0; Absent, 3.**

**Voting in the affirmative were: Senators**

Allen	Arent	Bell	Blackham
Bramble	Buttars	Davis	Dmitrich
Eastman	B. Evans	J. Evans	Gladwell
Hale	Hatch	Hellewell	Hickman
Hillyard	Jenkins	Julander	Knudson
Mayne	Steele	Stephenson	Thomas
Waddoups	Walker		

**Absent or not voting were:** Senators

Valentine                      Wright                      Mansell

**S.B. 120**, as amended, was transmitted to the House.

\* \* \*

On motion of Senator Buttars, under suspension of the rules, the Senate voted to move to Second Reading Calendar.

## SECOND READING CALENDAR

On motion of Senator Buttars, the circle was removed from **H.B. 62**, EMERGENCY RESPONSE COSTS, and it was before the Senate. Senator Buttars explained the bill. Senators Jenkins, Allen, Steele, Blackham, Hillyard, Hickman, and Thomas commented.

On motion of Senator Buttars, the bill was circled.

\* \* \*

On motion of Senator Waddoups and at 12:00 noon, the Senate adjourned until 10:00 a.m., Thursday, February 13, 2003.

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Read for the first time and referred to the Rules Committee	209
Assigned to standing committee	253
Read the second time and placed on Consent Calendar	446
Read the third time	567
Signed by the President and returned to the House	567
<b>1st Sub. H.B. 12 -- UTAH OPTOMETRY PRACTICE ACT AMENDMENTS</b> ( <i>K. Bryson</i> )	
Read for the first time and referred to the Rules Committee	164
Assigned to standing committee	175
Committee report adopted and placed on calendar	484
<b>1st Sub. H.B. 13 -- TRANSPORTATION CORRIDOR PRESERVATION AMENDMENTS</b> ( <i>M. Dillree</i> )	
Read for the first time and referred to the Rules Committee	481

Assigned to standing committee .....	531
Committee report adopted and placed on calendar .....	621
<b>H.B. 14 -- TOURISM PROMOTION PROGRAMS (<i>S. Allen</i>)</b>	
Read for the first time and referred to the Rules Committee .....	252
Assigned to standing committee .....	343
<b>H.B. 15 -- STATE ARMORY BOARD AMENDMENTS (<i>D. Bush</i>)</b>	
Read for the first time and referred to the Rules Committee .....	380
Assigned to standing committee .....	443
Committee report adopted and placed on calendar .....	566
<b>H.B. 16 -- EQUAL EMPLOYMENT OPPORTUNITY - TECHNICAL CHANGES (<i>E. Anderson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	59
Assigned to standing committee .....	120
Read the second time and placed on Consent Calendar .....	485
Read the third time .....	622
Signed by the President and returned to the House .....	622
<b>H.B. 17 -- AGRICULTURAL PRODUCTS DEALER'S ACT AMENDMENTS (<i>C. Buttars</i>)</b>	
Read for the first time and referred to the Rules Committee .....	577
<b>H.B. 21 -- STATE BUILDING OWNERSHIP AUTHORITY RECODIFICATION AND REVISION (<i>N. Hansen</i>)</b>	
Read for the first time and referred to the Rules Committee .....	120
Assigned to standing committee .....	164
Committee report adopted and placed on calendar .....	254
Read the second time .....	268
Read the third time .....	296
Signed by the President and returned to the House .....	296
<b>H.B. 22 -- PROPERTY TAX RELIEF (<i>W. Harper</i>)</b>	
Read for the first time and referred to the Rules Committee .....	224
Assigned to standing committee .....	253
Committee report adopted and placed on calendar .....	323
Read the second time .....	454
Circled .....	454
Uncircled .....	456
Read the third time .....	632
Substituted .....	632
Tabled on Third Reading Calendar .....	457
<b>1st Sub. H.B. 22 -- PROPERTY TAX RELIEF (<i>W. Harper</i>)</b>	
Circled .....	632
<b>H.B. 23 -- PUBLIC AIRPORT AND AERONAUTICS AMENDMENTS (<i>J. Murray</i>)</b>	
Read for the first time and referred to the Rules Committee .....	59
Assigned to standing committee .....	121
Committee report adopted and placed on calendar .....	226
Read the second time .....	264
Read the third time .....	295
Circled .....	295
Uncircled .....	368
Signed by the President and returned to the House .....	368
<b>H.B. 24 -- HAZARDOUS WASTE FACILITIES MANAGEMENT AMENDMENTS (<i>D. Cox</i>)</b>	
Read for the first time and referred to the Rules Committee .....	59
Assigned to standing committee .....	121
Committee report adopted and placed on calendar .....	288
Read the second time .....	377
Read the third time .....	416
Signed by the President and returned to the House .....	416
<b>H.B. 25 -- EXTENSION OF TIMING FOR CREATING A LOCAL DISTRICT (<i>D. Hogue</i>)</b>	
Read for the first time and referred to the Rules Committee .....	59
Assigned to standing committee .....	120
Committee report adopted and placed on calendar .....	195
Read the second time .....	233
Circled .....	233
Uncircled .....	234
Read the third time .....	259
Signed by the President and returned to the House .....	259
<b>H.B. 26 -- STATE GENERAL OBLIGATION BOND ACT (<i>R. Bigelow</i>)</b>	
Read for the first time and referred to the Rules Committee .....	120
Assigned to standing committee .....	164
Committee report adopted and placed on calendar .....	254
Read the second time .....	269
Read the third time .....	296
Circled .....	296
Uncircled .....	298
Signed by the President and returned to the House .....	299
<b>H.B. 27 -- BUDGET RESERVE ACCOUNT AMENDMENTS (<i>C. Buttars</i>)</b>	
Read for the first time and referred to the Rules Committee .....	209

Assigned to standing committee .....	253
Committee report adopted and placed on calendar .....	323
Read the second time .....	454
Read the third time .....	491
Signed by the President and returned to the House .....	492
<b>H.B. 28 -- OIL AND GAS SEVERANCE TAX AMENDMENTS (<i>G. Snow</i>)</b>	
Read for the first time and referred to the Rules Committee .....	193
Assigned to standing committee .....	210
Committee report adopted and placed on calendar .....	323
Read the second time .....	455
Read the third time .....	492
Signed by the President and returned to the House .....	492
<b>H.B. 29 -- FEES AND TAXES ON OIL AND GAS (<i>G. Snow</i>)</b>	
Read for the first time and referred to the Rules Committee .....	193
Assigned to standing committee .....	210
Committee report adopted and placed on calendar .....	323
Read the second time .....	455
Read the third time .....	492
Signed by the President and returned to the House .....	493
<b>H.B. 30 -- PUBLIC TRANSIT DISTRICTS ANNEXATION AMENDMENTS (<i>D. Cox</i>)</b>	
Read for the first time and referred to the Rules Committee .....	59
Assigned to standing committee .....	121
Committee report adopted and placed on calendar .....	195
Read the second time .....	233
Read the third time .....	258
Signed by the President and returned to the House .....	258
<b>1st Sub. H.B. 31 -- WORKFORCE SERVICES OVERPAYMENT AMENDMENTS (<i>J. Alexander</i>)</b>	
Read for the first time and referred to the Rules Committee .....	320
Assigned to standing committee .....	343
Read the second time and placed on Consent Calendar .....	485
Read the third time .....	623
Signed by the President and returned to the House .....	623
<b>H.B. 32 -- VEHICLE IMPOUND FEE FOR DRIVING UNDER THE INFLUENCE CASES (<i>J. Murray</i>)</b>	
Read for the first time and referred to the Rules Committee .....	224
Assigned to standing committee .....	253
Committee report adopted and placed on calendar .....	288
Read the second time .....	452
Read the third time .....	489
Signed by the President and returned to the House .....	490
<b>H.B. 33 -- RESPONSIBILITIES OF LEGISLATIVE GENERAL COUNSEL (<i>G. Curtis</i>)</b>	
Read for the first time and referred to the Rules Committee .....	59
Assigned to standing committee .....	121
Committee report adopted and placed on calendar .....	288
Read the second time .....	377
Read the third time .....	415
Signed by the President and returned to the House .....	416
<b>1st Sub. H.B. 34 -- AMENDMENTS TO CHILD WELFARE LEGISLATIVE OVERSIGHT PANEL (<i>M. Morley</i>)</b>	
Read for the first time and referred to the Rules Committee .....	320
Assigned to standing committee .....	342
Committee report adopted and placed on calendar .....	409
Read the second time .....	587
Read the third time .....	631
Signed by the President and returned to the House .....	632
<b>H.B. 35 -- CONSOLIDATION OF CHILD WELFARE REPORTS (<i>G. Hughes</i>)</b>	
Read for the first time and referred to the Rules Committee .....	164
Assigned to standing committee .....	175
Committee report adopted and placed on calendar .....	288
Read the second time .....	376
Read the third time .....	414
Signed by the President and returned to the House .....	414
<b>H.B. 36 -- ACCESSIBLE HOUSING (<i>S. Mascaro</i>)</b>	
Read for the first time and referred to the Rules Committee .....	193
Assigned to standing committee .....	210
Committee report adopted and placed on calendar .....	288
Read the second time .....	376
Read the third time .....	414
Signed by the President and returned to the House .....	415
<b>H.B. 38 -- DIVISION OF CORPORATIONS AMENDMENT (<i>J. Gowans</i>)</b>	
Read for the first time and referred to the Rules Committee .....	59
Assigned to standing committee .....	120
Committee report adopted and placed on calendar .....	409

	Read the second time .....	586
	Read the third time .....	631
	Signed by the President and returned to the House .....	631
<b>1st Sub. H.B. 39 --</b>	REPEAL OF EDUCATION REPORTS AND DUTIES ( <i>M. Dayton</i> )	
	Read for the first time and referred to the Rules Committee .....	320
	Assigned to standing committee .....	342
	Committee report adopted and placed on calendar .....	409
	Read the second time .....	587
	Read the third time .....	632
	Signed by the President and returned to the House .....	633
<b>H.B. 40 --</b>	PROTECTION OF NONPUBLIC PERSONAL INFORMATION ( <i>D. Aagard</i> )	
	Assigned to standing committee .....	578
<b>1st Sub. H.B. 40 --</b>	NOTICE OF INTENT TO SELL NONPUBLIC PERSONAL INFORMATION ( <i>D. Aagard</i> )	
	Read for the first time and referred to the Rules Committee .....	560
<b>H.B. 41 --</b>	LEGISLATIVE BUDGETING FOR COLA FOR LOCAL HEALTH AUTHORITIES ( <i>J. Seitz</i> )	
	Read for the first time and referred to the Rules Committee .....	193
	Assigned to standing committee .....	210
	Committee report adopted and placed on calendar .....	288
	Read the second time .....	376
	Read the third time .....	415
	Circled .....	415
	Uncircled .....	487
	Signed by the President and returned to the House .....	487
<b>H.B. 42 --</b>	WATER USER NOTIFICATION AMENDMENTS ( <i>M. Styler</i> )	
	Read for the first time and referred to the Rules Committee .....	320
	Assigned to standing committee .....	342
	Committee report adopted and placed on calendar .....	445
<b>H.B. 43 --</b>	REAUTHORIZATION OF FUNDING OF STATE AND COUNTY HEALTH AND HUMAN SERVICES TASK FORCE ( <i>J. Seitz</i> )	
	Read for the first time and referred to the Rules Committee .....	59
	Assigned to standing committee .....	121
	Committee report adopted and placed on calendar .....	226
	Read the second time .....	237
	Tabled on Third Reading Calendar .....	238
<b>H.B. 44 --</b>	SUBSTANCE ABUSE AND MENTAL HEALTH AMENDMENTS ( <i>L. Pace</i> )	
	Read for the first time and referred to the Rules Committee .....	59
	Assigned to standing committee .....	121
	Committee report adopted and placed on calendar .....	226
	Read the second time .....	238
	Read the third time .....	261
	Signed by the President and returned to the House .....	261
<b>H.B. 47 --</b>	FIRE PREVENTION AMENDMENTS ( <i>J. Murray</i> )	
	Read for the first time and referred to the Rules Committee .....	193
	Assigned to standing committee .....	210
	Committee report adopted and placed on calendar .....	288
	Read the second time .....	452
	Read the third time .....	490
	Signed by the President and returned to the House .....	490
<b>1st Sub. H.B. 48 --</b>	UTAH CONSTRUCTION TRADE LICENSING ACT AMENDMENTS ( <i>S. Urquhart</i> )	
	Read for the first time and referred to the Rules Committee .....	526
	Assigned to standing committee .....	530
<b>H.B. 51 --</b>	HISTORIC PRESERVATION IN GENERAL PLANS ( <i>R. Becker</i> )	
	Read for the first time and referred to the Rules Committee .....	164
	Assigned to standing committee .....	174
	Committee report adopted and placed on calendar .....	288
	Read the second time .....	372
	Read the third time .....	410
	Signed by the President and returned to the House .....	411
<b>H.B. 55 --</b>	TOW TRUCK REQUIREMENTS ( <i>J. Gowans</i> )	
	Read for the first time and referred to the Rules Committee .....	193
	Assigned to standing committee .....	210
	Committee report adopted and placed on calendar .....	288
	Read the second time .....	453
	Read the third time .....	490
	Signed by the President and returned to the House .....	491
<b>H.B. 57 --</b>	EXPANSION OF PROTECTIVE ORDER ( <i>L. Shurtliff</i> )	
	Read for the first time and referred to the Rules Committee .....	365
	Assigned to standing committee .....	578
<b>H.B. 59 --</b>	OFF-HIGHWAY VEHICLE PROGRAM FUNDING ( <i>B. Goodfellow</i> )	
	Read for the first time and referred to the Rules Committee .....	380

Assigned to standing committee .....	443
Committee report adopted and placed on calendar .....	621
<b>H.B. 61 -- CANDIDATES NOT AFFILIATED WITH A PARTY</b> ( <i>M. Noel</i> )	
Read for the first time and referred to the Rules Committee .....	164
Assigned to standing committee .....	174
Committee report adopted and placed on calendar .....	323
Read the second time .....	453
Read the third time .....	491
Signed by the President and returned to the House .....	491
<b>H.B. 62 -- EMERGENCY RESPONSE COSTS</b> ( <i>B. Goodfellow</i> )	
Read for the first time and referred to the Rules Committee .....	209
Assigned to standing committee .....	252
Committee report adopted and placed on calendar .....	409
Read the second time .....	588
Circled .....	588
Uncircled .....	634
Circled .....	634
<b>H.B. 64 -- PUBLIC WATER SYSTEMS AMENDMENTS</b> ( <i>R. Barrus</i> )	
Read for the first time and referred to the Rules Committee .....	164
Assigned to standing committee .....	266
Substituted .....	621
<b>1st Sub. H.B. 64 -- PUBLIC WATER SYSTEMS AMENDMENTS</b> ( <i>R. Barrus</i> )	
Committee report adopted and placed on calendar .....	621
<b>H.B. 66 -- COUNTY GENERAL FUND EXPENSES</b> ( <i>B. Dee</i> )	
Read for the first time and referred to the Rules Committee .....	365
Assigned to standing committee .....	380
<b>H.B. 68 -- SAFETY INSPECTION REQUIREMENT FOR SALVAGE VEHICLES</b> ( <i>G. Curtis</i> )	
Read for the first time and referred to the Rules Committee .....	224
Assigned to standing committee .....	253
Committee report adopted and placed on calendar .....	367
Read the second time .....	456
Read the third time .....	493
Signed by the President and returned to the House .....	494
<b>H.B. 69 -- APPROPRIATION FOR SCHOOL DISTRICT IMPACTED BY FEE WAIVERS</b> ( <i>L. Shurtliff</i> )	
Read for the first time and referred to the Rules Committee .....	618
<b>H.B. 70 -- ASSAULT AMENDMENTS</b> ( <i>M. Thompson</i> )	
Read for the first time and referred to the Rules Committee .....	209
Assigned to standing committee .....	253
Read the second time and placed on Consent Calendar .....	528
<b>H.B. 73 -- WITHHOLDING EXEMPTION FOR CERTAIN NONRESIDENT SHAREHOLDERS</b> ( <i>G. Snow</i> )	
Read for the first time and referred to the Rules Committee .....	193
Assigned to standing committee .....	210
Committee report adopted and placed on calendar .....	323
Read the second time .....	455
Read the third time .....	493
Signed by the President and returned to the House .....	493
<b>H.B. 74 -- UNAUTHORIZED ENTRY ON SCHOOL BUS PROHIBITED</b> ( <i>N. Hendrickson</i> )	
Read for the first time and referred to the Rules Committee .....	193
Assigned to standing committee .....	209
Read the second time and placed on Consent Calendar .....	485
Read the third time .....	622
Signed by the President and returned to the House .....	623
<b>H.B. 76 -- TRUANCY AMENDMENTS</b> ( <i>D. Bourdeaux</i> )	
Read for the first time and referred to the Rules Committee .....	224
Assigned to standing committee .....	252
<b>1st Sub. H.B. 78 -- LIEN RECOVERY FUND - RATE OF INTEREST</b> ( <i>G. Snow</i> )	
Read for the first time and referred to the Rules Committee .....	285
Assigned to standing committee .....	341
<b>H.B. 79 -- REGULATION OF AMATEUR RADIO ANTENNAS</b> ( <i>N. Hendrickson</i> )	
Read for the first time and referred to the Rules Committee .....	320
Assigned to standing committee .....	341
Committee report adopted and placed on calendar .....	484
<b>H.B. 80 -- SPECIAL SERVICE DISTRICT AMENDMENTS</b> ( <i>E. Anderson</i> )	
Read for the first time and referred to the Rules Committee .....	380
Assigned to standing committee .....	443
<b>H.B. 82 -- INITIATIVES - ONE SUBJECT REQUIREMENT</b> ( <i>J. M. Philpot</i> )	
Read for the first time and referred to the Rules Committee .....	252
Assigned to standing committee .....	266

<b>H.B. 87 -- PROPERTY TAX ASSESSMENT OF LOW-INCOME HOUSING TAX CREDITS AND LOW-INCOME HOUSING COVENANTS</b> ( <i>G. Snow</i> )	
Read for the first time and referred to the Rules Committee	365
Assigned to standing committee	380
<b>H.B. 90 -- EQUIPMENT DEALER WARRANTY REIMBURSEMENT ACT</b> ( <i>D. Peterson</i> )	
Read for the first time and referred to the Rules Committee	380
Assigned to standing committee	530
<b>H.B. 91 -- ENFORCEMENT PROCEDURE AMENDMENTS OF WATER WELL DRILLERS</b> ( <i>D. Peterson</i> )	
Read for the first time and referred to the Rules Committee	481
Assigned to standing committee	531
Committee report adopted and placed on calendar	621
<b>H.B. 92 -- SCHOOL FUNDS AMENDMENTS</b> ( <i>B. Last</i> )	
Read for the first time and referred to the Rules Committee	451
Assigned to standing committee	530
<b>H.B. 94 -- UTAH CONTROLLED SUBSTANCES - EXTRACTION AND REDUCTION LABS</b> ( <i>D. Bowman</i> )	
Read for the first time and referred to the Rules Committee	526
Assigned to standing committee	530
<b>H.B. 98 -- MUNICIPAL DISCONNECTION AMENDMENTS</b> ( <i>A. Hardy</i> )	
Read for the first time and referred to the Rules Committee	560
Assigned to standing committee	578
<b>H.B. 102 -- ELECTION DAY MATERIALS</b> ( <i>L. Pace</i> )	
Read for the first time and referred to the Rules Committee	526
Assigned to standing committee	530
<b>H.B. 103 -- VOTER REGISTRATION AMENDMENTS</b> ( <i>L. Pace</i> )	
Read the first time	526
Assigned to standing committee	530
<b>H.B. 104 -- DISPOSAL OF EVIDENCE IN CRIMINAL PROCEEDINGS</b> ( <i>J. S. Adams</i> )	
Read for the first time and referred to the Rules Committee	560
Assigned to standing committee	578
<b>H.B. 106 -- FOSTER CARE GUIDANCE THROUGH PROVIDERS CONTRACTS</b> ( <i>M. Dayton</i> )	
Read for the first time and referred to the Rules Committee	451
Assigned to standing committee	530
<b>H.B. 108 -- FULLY INTERACTIVE DRIVING SIMULATORS IN DRIVER EDUCATION</b> ( <i>J. Dougall</i> )	
Read for the first time and referred to the Rules Committee	618
<b>H.B. 116 -- PROPERTY TAX - CALCULATION OF CERTIFIED TAX RATE</b> ( <i>A. Hardy</i> )	
Read for the first time and referred to the Rules Committee	618
<b>H.B. 121 -- LEAVE OF ABSENCE FOR DISABLED EMPLOYEES</b> ( <i>C. Bennion</i> )	
Read for the first time and referred to the Rules Committee	560
Assigned to standing committee	578
<b>1st Sub. H.B. 159 -- VOLUNTARY CONTRIBUTION ACT AMENDMENTS</b> ( <i>C. Bennion</i> )	
Read for the first time and referred to the Rules Committee	560
Assigned to standing committee	578
<b>H.B. 160 -- EMERGENCY HEALTH RESPONSE AMENDMENTS</b> ( <i>M. Dillree</i> )	
Read for the first time and referred to the Rules Committee	567
Assigned to standing committee	578
<b>H.B. 164 -- JAMES V. HANSEN HIGHWAY DESIGNATION</b> ( <i>D. Aagard</i> )	
Read for the first time and referred to the Rules Committee	209
Assigned to standing committee	253
Committee report adopted and placed on calendar	367
Read the second time	457
Read the third time	494
Signed by the President and returned to the House	494
<b>H.B. 165 -- REVISOR'S STATUTE</b> ( <i>M. Dillree</i> )	
Read for the first time and referred to the Rules Committee	59
Placed on calendar	122
Read the second time	150
Amendments	150
Read the third time	171
Returned to the House	172
Signed by the President and returned to the House	251
<b>H.B. 166 -- PAYDAY LENDING</b> ( <i>T. McCartney</i> )	
Read for the first time and referred to the Rules Committee	252
Assigned to standing committee	341
<b>H.B. 168 -- FILLING MIDTERM VACANCIES IN THE LEGISLATURE</b> ( <i>R. Becker</i> )	
Read for the first time and referred to the Rules Committee	164
Assigned to standing committee	174
Committee report adopted and placed on calendar	323

Read the second time	454
Circled	454
<b>H.B. 169</b> -- PROCESS FOR CREATION OF NEW SCHOOL DISTRICTS ( <i>D. Cox</i> )	
Read for the first time and referred to the Rules Committee	365
Assigned to standing committee	530
<b>H.B. 171</b> -- PAMELA ATKINSON HOMELESS TRUST ACCOUNT ( <i>M. Stephens</i> )	
Read for the first time and referred to the Rules Committee	380
Assigned to standing committee	444
Read the second time and placed on Consent Calendar	566
<b>H.B. 172</b> -- BACKGROUND INVESTIGATIONS OF PEACE OFFICER CANDIDATES ( <i>L. Pace</i> )	
Read for the first time and referred to the Rules Committee	209
Assigned to standing committee	253
Committee report adopted and placed on calendar	445
<b>H.B. 173</b> -- MOTOR VEHICLE OPERATOR FLEEING A PEACE OFFICER ( <i>T. McCartney</i> )	
Read for the first time and referred to the Rules Committee	224
Assigned to standing committee	253
Read the second time and placed on Consent Calendar	528
<b>H.B. 174</b> -- UNEMPLOYMENT INSURANCE FRAUD AMENDMENTS ( <i>T. McCartney</i> )	
Read for the first time and referred to the Rules Committee	224
Assigned to standing committee	252
Amendments	482
Committee report adopted and placed on calendar	484
<b>1st Sub. H.B. 175</b> -- MANAGEMENT OF NOTARIES PUBLIC BY LIEUTENANT GOVERNOR ( <i>L. Pace</i> )	
Read for the first time and referred to the Rules Committee	320
Assigned to standing committee	342
<b>H.B. 176</b> -- TERMINATION OF PARENTAL RIGHTS ( <i>M. Thompson</i> )	
Read for the first time and referred to the Rules Committee	266
Assigned to standing committee	380
Committee report adopted and placed on calendar	484
<b>H.B. 178</b> -- FIREARMS AMENDMENTS ( <i>T. McCartney</i> )	
Read for the first time and referred to the Rules Committee	320
Assigned to standing committee	342
Read the second time and placed on Consent Calendar	528
<b>H.B. 180</b> -- TRAUMA REGISTRY DATA ( <i>S. Allen</i> )	
Read for the first time and referred to the Rules Committee	103
Assigned to standing committee	121
Committee report adopted and placed on calendar	226
Read the second time	262
Circled	262
Uncircled	447
Read the third time	487
Signed by the President and returned to the House	487
<b>H.B. 181</b> -- SECURITY REQUIREMENTS IN USE OF SOCIAL SECURITY NUMBERS ( <i>S. Allen</i> )	
Read for the first time and referred to the Rules Committee	120
Assigned to standing committee	164
Amendments	254
Committee report adopted and placed on calendar	254
Read the second time	269
Read the third time	296
Returned to the House	297
Signed by the President and transmitted to the Governor	379
<b>H.B. 182</b> -- AIR CONSERVATION ACT AMENDMENTS ( <i>M. Morley</i> )	
Read for the first time and referred to the Rules Committee	120
Assigned to standing committee	164
Committee report adopted and placed on calendar	288
Read the second time	451
Read the third time	489
Signed by the President and returned to the House	489
<b>H.B. 187</b> -- CAMPAIGN CONTRIBUTION RESTRICTIONS ( <i>N. Hansen</i> )	
Read for the first time and referred to the Rules Committee	164
Assigned to standing committee	174
<b>H.B. 188</b> -- STATE PARK FEE AMENDMENTS ( <i>B. Johnson</i> )	
Read for the first time and referred to the Rules Committee	320
Assigned to standing committee	342
Committee report adopted and placed on calendar	445
<b>H.B. 192</b> -- OVERSIGHT OF UTAH CLIMATE CENTER BY UTAH STATE UNIVERSITY ( <i>B. Ferry</i> )	
Read for the first time and referred to the Rules Committee	560
Assigned to standing committee	578
<b>H.B. 195</b> -- ELECTION PROCESS FOR NONBINDING STATEWIDE OPINION QUESTION ( <i>S. Allen</i> )	
Read for the first time and referred to the Rules Committee	618



<b>H.B. 197 -- LICENSE PLATE FOR BOYS AND GIRLS CLUBS</b> ( <i>C. Bennion</i> )	
Read for the first time and referred to the Rules Committee	224
Assigned to standing committee	253
Committee report adopted and placed on calendar	367
Read the second time	585
Substituted	586
<b>1st Sub. H.B. 197 -- LICENSE PLATE FOR BOYS AND GIRLS CLUBS</b> ( <i>C. Bennion</i> )	
Read the third time	630
Amendments	630
Returned to the House	631
<b>H.B. 198 -- EXPANSION OF ACCESS TO FISH AND GAME OPPORTUNITIES</b> ( <i>S. Clark</i> )	
Read for the first time and referred to the Rules Committee	380
Assigned to standing committee	443
Committee report adopted and placed on calendar	527
<b>H.B. 199 -- LINE-OF-DUTY DEATH BENEFIT</b> ( <i>R. Bigelow</i> )	
Read for the first time and referred to the Rules Committee	451
Assigned to standing committee	531
<b>1st Sub. H.B. 200 -- PROPERTY TAXES AND UNIFORM FEES - INTEREST RATES ON DEFERRED OR DELINQUENT TAXES</b> ( <i>L. Christensen</i> )	
Read for the first time and referred to the Rules Committee	618
<b>H.B. 202 -- UTAH ENERGY OFFICE AMENDMENTS</b> ( <i>S. Urquhart</i> )	
Read for the first time and referred to the Rules Committee	380
Assigned to standing committee	443
Committee report adopted and placed on calendar	527
<b>H.B. 203 -- RESIDENTIAL MORTGAGE REGULATORY COMMISSION</b> ( <i>G. Snow</i> )	
Read for the first time and referred to the Rules Committee	320
Assigned to standing committee	341
Amendments	482
Committee report adopted and placed on calendar	484
<b>H.B. 204 -- FELONY MURDER AMENDMENTS</b> ( <i>K. Morgan</i> )	
Read for the first time and referred to the Rules Committee	560
Assigned to standing committee	578
<b>H.B. 206 -- COUNTY RESPONSIBILITY FOR VOTING PRECINCTS AND POLLING PLACES</b> ( <i>R. Bigelow</i> )	
Read for the first time and referred to the Rules Committee	320
Assigned to standing committee	342
<b>H.B. 209 -- SENTENCING FOR USE OF DANGEROUS WEAPON</b> ( <i>G. Hughes</i> )	
Read for the first time and referred to the Rules Committee	526
Assigned to standing committee	531
<b>H.B. 210 -- SEXUAL ABUSE OF A CHILD AMENDMENTS</b> ( <i>M. Thompson</i> )	
Read for the first time and referred to the Rules Committee	451
Assigned to standing committee	531
<b>H.B. 211 -- DISABILITIES APPROPRIATIONS NONLAPSING</b> ( <i>R. Lockhart</i> )	
Read for the first time and referred to the Rules Committee	526
Assigned to standing committee	578
<b>H.B. 217 -- PRIVATE INVESTIGATOR LICENSURE AMENDMENTS</b> ( <i>M. Dayton</i> )	
Read for the first time and referred to the Rules Committee	618
<b>H.B. 221 -- EXTENDING THE SALES AND USE TAX EXEMPTION FOR POLLUTION CONTROL FACILITIES</b> ( <i>D. Ure</i> )	
Read for the first time and referred to the Rules Committee	526
<b>H.B. 224 -- STATE RECORDS COMMITTEE - MEMBERSHIP AMENDMENTS</b> ( <i>J. Dunnigan</i> )	
Read for the first time and referred to the Rules Committee	380
Assigned to standing committee	443
<b>H.B. 228 -- LOCAL GOVERNMENT OFFICIALS AMENDMENTS</b> ( <i>M. Thompson</i> )	
Read for the first time and referred to the Rules Committee	481
Assigned to standing committee	530
<b>H.B. 234 -- ADMINISTRATIVE TREATMENT OF TRAFFIC VIOLATIONS - TECHNICAL AMENDMENTS</b> ( <i>D. Cox</i> )	
Read for the first time and referred to the Rules Committee	618
<b>H.B. 235 -- FALSIFICATION OR ALTERATION OF GOVERNMENT RECORD</b> ( <i>K. Bryson</i> )	
Read for the first time and referred to the Rules Committee	618
<b>H.C.R. 1 -- RESOLUTION URGING REWORKING OF CENSUS DATA COLLECTION PROCEDURES</b> ( <i>M. Stephens</i> )	
Read for the first time and referred to the Rules Committee	59
Assigned to standing committee	121
Committee report adopted and placed on calendar	195
Read the second time	234
Read the third time	258
Signed by the President and returned to the House	258
<b>H.C.R. 2 -- RESOLUTION RECOGNIZING RESOURCEFUL USE OF TECHNOLOGY IN THE CLASSROOM</b> ( <i>G. Hughes</i> )	
Read for the first time and referred to the Rules Committee	209

Assigned to standing committee .....	252
Committee report adopted and placed on calendar .....	484
<b>H.C.R. 3 -- RESOLUTION ON TUITION TAX CREDIT BALLOT OPINION QUESTION (<i>S. Allen</i>)</b>	
Read for the first time and referred to the Rules Committee .....	618
<b>H.C.R. 4 -- RESOLUTION URGING FEDERAL AND STATE ACTION AGAINST INTERNET ABUSES (<i>D. Love</i>)</b>	
Read for the first time and referred to the Rules Committee .....	577
<b>H.C.R. 6 -- RESOLUTION URGING APPROVAL PROCESS REQUIRED BEFORE FEDERAL WILD AND SCENIC RIVER DESIGNATION (<i>B. Johnson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	320
Assigned to standing committee .....	342
Committee report adopted and placed on calendar .....	445
<b>H.C.R. 8 -- RESOLUTION SUPPORTING HILL AIR FORCE BASE (<i>M. Stephens</i>)</b>	
Read for the first time and referred to the Rules Committee .....	618
<b>H.C.R. 9 -- RESOLUTION RECOGNIZING POSITIVE INFLUENCE OF LOCAL BUSINESSES ON STATE ECONOMY (<i>J. Dougall</i>)</b>	
Read for the first time and referred to the Rules Committee .....	618
<b>H.C.R. 12 -- RESOLUTION HONORING CREW OF SPACE SHUTTLE COLUMBIA (<i>J. Dougall</i>)</b>	
Read for the first time and referred to the Rules Committee .....	577
<b>H.J.R. 2 -- RESOLUTION REQUESTING STATE AGENCIES TO KEEP LEGISLATORS INFORMED (<i>D. Hogue</i>)</b>	
Read for the first time and referred to the Rules Committee .....	285
Assigned to standing committee .....	342
<b>H.J.R. 4 -- RESOLUTION APPROVING COMPENSATION OF IN-SESSION EMPLOYEES (<i>M. Newbold</i>)</b>	
Read for the first time and referred to the Rules Committee .....	49
Placed on calendar .....	61
Read the second and third time .....	93
Signed by the President and returned to the House .....	93
<b>H.J.R. 5 -- JOINT RULES RESOLUTION - AMENDMENTS TO CERTAIN PROCESSES (<i>M. Dillree</i>)</b>	
Read for the first time and referred to the Rules Committee .....	59
Placed on calendar .....	122
Read the second time .....	152
Read the third time .....	172
Signed by the President and returned to the House .....	172
<b>H.J.R. 6 -- JOINT RULES RESOLUTION - LEGISLATIVE EXPENSES (<i>M. Dillree</i>)</b>	
Read for the first time and referred to the Rules Committee .....	59
Placed on calendar .....	122
Read the second time .....	152
Read the third time .....	172
Signed by the President and returned to the House .....	173
<b>1st Sub. H.J.R. 7 -- RESOLUTION ON SPECIAL SESSIONS OF THE LEGISLATURE (<i>C. Bennion</i>)</b>	
Read for the first time and referred to the Rules Committee .....	285
Assigned to standing committee .....	342
<b>H.J.R. 8 -- JOINT RULES RESOLUTION - REPORT OF COMMITTEE VOTE (<i>M. Dillree</i>)</b>	
Read for the first time and referred to the Rules Committee .....	59
Placed on calendar .....	122
Read the second time .....	153
Read the third time .....	173
Signed by the President and returned to the House .....	173
<b>H.J.R. 9 -- INTERIM RULES RESOLUTION - REPORT OF COMMITTEE VOTE (<i>M. Dillree</i>)</b>	
Received from the House .....	122
Read for the first time and referred to the Rules Committee .....	59
Read the second time .....	153
Read the third time .....	173
Signed by the President and returned to the House .....	174
<b>H.J.R. 10 -- RESOLUTION ENCOURAGING SHARING EXHIBITS WITH HISTORY MUSEUM (<i>D. Clark</i>)</b>	
Read for the first time and referred to the Rules Committee .....	320
Assigned to standing committee .....	342
Committee report adopted and placed on calendar .....	566
<b>H.J.R. 12 -- RESOLUTION PROVIDING MANAGEMENT OF WOLVES IN UTAH (<i>M. Styler</i>)</b>	
Read for the first time and referred to the Rules Committee .....	481
Assigned to standing committee .....	531
Committee report adopted and placed on calendar .....	621
<b>H.J.R. 13 -- JOINT RESOLUTION SUPPORTING REPEAL OF FEDERAL ESTATE TAX (<i>C. Buttars</i>)</b>	
Read for the first time and referred to the Rules Committee .....	526
Assigned to standing committee .....	578
Committee report adopted and placed on calendar .....	484
<b>H.J.R. 14 -- JOINT RESOLUTION SUPPORTING ACTION PLAN FOR PUBLIC LANDS AND EDUCATION (<i>S. Urquhart</i>)</b>	
Read for the first time and referred to the Rules Committee .....	405
Assigned to standing committee .....	443

<b>H.J.R. 15 -- RESOLUTION SUPPORTING EFFORTS TO BUILD AND DEPLOY NATIONAL MISSILE DEFENSE SYSTEM</b> ( <i>M. Morley</i> )	
Read for the first time and referred to the Rules Committee	577
<b>H.J.R. 16 -- RESOLUTION REGARDING THE COLLECTION AND RETENTION OF PERSONAL INFORMATION BY GOVERNMENT ENTITIES</b> ( <i>W. Harper</i> )	
Read for the first time and referred to the Rules Committee	577
<b>S.B. 1 -- SUPPLEMENTAL APPROPRIATIONS ACT</b> ( <i>L. Blackham</i> )	
Read for the first time and referred to the Rules Committee	323
<b>S.B. 2 -- GENERAL OBLIGATION BOND AND CAPITAL FACILITIES AUTHORIZATIONS</b> ( <i>B. Evans</i> )	
Read for the first time and referred to the Rules Committee	323
<b>S.B. 3 -- SUPPLEMENTAL APPROPRIATIONS ACT II</b> ( <i>L. Blackham</i> )	
Read for the first time and referred to the Rules Committee	323
<b>S.B. 4 -- CLEAN SPECIAL FUEL TAX CERTIFICATE - EXEMPTION</b> ( <i>D. Steele</i> )	
Read for the first time and referred to the Rules Committee	12
Placed on calendar	36
Read the second time	47
Read the third time	66
Circled	66
Uncircled	67
Transmitted to the House	67
Signed by the President and transmitted to the Governor	442
<b>S.B. 5 -- RETIREMENT AND INDEPENDENT ENTITIES COMMITTEE AMENDMENTS</b> ( <i>B. Evans</i> )	
Read for the first time and referred to the Rules Committee	12
Placed on calendar	36
Read the second time	47
Read the third time	66
Transmitted to the House	66
Signed by the President and transmitted to the Governor	442
<b>S.B. 6 -- RETAILER REQUIREMENTS IN PRINTING FINANCIAL TRANSACTION CARD RECEIPT</b> ( <i>C. Walker</i> )	
Read for the first time and referred to the Rules Committee	12
Assigned to standing committee	60
Substituted	115
<b>1st Sub. S.B. 6 -- RETAILER REQUIREMENTS IN PRINTING FINANCIAL TRANSACTION CARD RECEIPT</b> ( <i>C. Walker</i> )	
Placed on calendar	119
Read the second time	127
Read the third time	145
Transmitted to the House	145
Signed by the President and transmitted to the Governor	442
<b>S.B. 7 -- AUTOMOBILE HOMICIDE AMENDMENTS</b> ( <i>C. Walker</i> )	
Read for the first time and referred to the Rules Committee	13
Assigned to standing committee	60
Placed on calendar	167, 580
Read the second time	177
Read the third time	198
Amendments	199
Transmitted to the House	200
<b>S.B. 8 -- SENTENCING IN CAPITAL CASES AMENDMENTS</b> ( <i>D. Gladwell</i> )	
Read for the first time and referred to the Rules Committee	13
Assigned to standing committee	121
Amendments	366
Committee report adopted and placed on calendar	367
Read the second time	416
Read the third time	446
Circled	446
Uncircled	495
Amendments	495
Transmitted to the House	495
<b>S.B. 9 -- COMPREHENSIVE HEALTH INSURANCE POOL AMENDMENTS</b> ( <i>G. Davis</i> )	
Read for the first time and referred to the Rules Committee	13
Placed on calendar	36
Read the second time	48
Read the third time	66, 293
Circled	66
Amendments	293
Transmitted to the House	293
<b>S.B. 10 -- PRENEED FUNERAL ARRANGEMENT AMENDMENTS</b> ( <i>P. Arent</i> )	
Read for the first time and referred to the Rules Committee	14
Assigned to standing committee	35
Committee report adopted and placed on calendar	226
Read the second time	235

Read the third time .....	259
Transmitted to the House .....	259
<b>S.B. 11 -- CHILD CARE AMENDMENTS (<i>B. Evans</i>)</b>	
Read for the first time and referred to the Rules Committee .....	14
Assigned to standing committee .....	36
Placed on calendar .....	86
Amendments .....	86
Read the second time .....	114
Amendments .....	114
Read the third time .....	141
Transmitted to the House .....	141
Concurrence Calendar .....	442
Concurrence .....	485
Returned to the House .....	485
Signed by the President and transmitted to the Governor .....	559
<b>S.B. 12 -- INDUSTRIAL ASSISTANCE FUND AMENDMENTS (<i>B. Evans</i>)</b>	
Read for the first time and referred to the Rules Committee .....	14
Assigned to standing committee .....	36
Amendments .....	195
Committee report adopted and placed on calendar .....	195
Read the second time .....	233
Read the third time .....	257
Transmitted to the House .....	257
<b>S.B. 13 -- DUI PLEA RESTRICTIONS (<i>D. C. Butters</i>)</b>	
Read for the first time and referred to the Rules Committee .....	15
Placed on calendar .....	36
Read the second time .....	48
Read the third time .....	66
Circled .....	67
Uncircled .....	89
Transmitted to the House .....	89
Concurrence Calendar .....	442
Refuse to Concur .....	485
Returned to the House .....	485
Signed by the President and transmitted to the Governor .....	559
<b>S.B. 14 -- GOVERNOR'S OFFICE OF PLANNING AND BUDGET RECODIFICATION AND REVISIONS (<i>R. Allen</i>)</b>	
Read for the first time and referred to the Rules Committee .....	15
Assigned to standing committee .....	60
Placed on calendar .....	106
Read the second time .....	125
Read the third time .....	143
Transmitted to the House .....	144
Concurrence Calendar .....	442
Concurrence .....	486
Returned to the House .....	486
Signed by the President and transmitted to the Governor .....	559
<b>S.B. 15 -- WORKFORCE SERVICES AMENDMENTS (<i>S. Jenkins</i>)</b>	
Read for the first time and referred to the Rules Committee .....	15
Placed on calendar .....	36
Read the second time .....	49
Read the third time .....	67
Transmitted to the House .....	67
Signed by the President and transmitted to the Governor .....	450
<b>S.B. 16 -- MASTER STATE HIGHWAYS AMENDMENTS (<i>D. Steele</i>)</b>	
Read for the first time and referred to the Rules Committee .....	16
Assigned to standing committee .....	60
Placed on calendar .....	167
Read the second time .....	179
Read the third time .....	202
Transmitted to the House .....	202
Signed by the President and transmitted to the Governor .....	525
<b>S.B. 17 -- SALES AND USE TAX - EXEMPTION FOR SEMICONDUCTOR FABRICATING OR PROCESSING MATERIALS</b>	
<i>(C. Bramble)</i>	
Read for the first time and referred to the Rules Committee .....	16
Placed on calendar .....	36
Read the second time .....	49
Before the Senate .....	68
Read the third time .....	88
Transmitted to the House .....	89
Signed by the President and transmitted to the Governor .....	442
<b>S.B. 18 -- LIEUTENANT GOVERNOR CERTIFICATION OF SPECIAL DISTRICT AND LOCAL DISTRICT ANNEXATIONS, WITHDRAWALS, AND DISSOLUTIONS (<i>D. Gladwell</i>)</b>	
Read for the first time and referred to the Rules Committee .....	16

	Placed on calendar .....	37
	Read the second time .....	89
	Amendments .....	89
	Read the third time .....	109
	Transmitted to the House .....	110
	Signed by the President and transmitted to the Governor .....	265
<b>S.B. 19 -- VEHICLE HISTORY INFORMATION (<i>D. Eastman</i>)</b>		
	Read for the first time and referred to the Rules Committee .....	16
	Assigned to standing committee .....	36
	Amendments .....	166
	Placed on calendar .....	167
	Read the second time .....	179
	Read the third time .....	202
	Amendments .....	202
	Transmitted to the House .....	203
<b>S.B. 20 -- FACILITATION OF E-GOVERNMENT (<i>D. Steele</i>)</b>		
	Read for the first time and referred to the Rules Committee .....	17
	Assigned to standing committee .....	60
	Amendments .....	105
	Placed on calendar .....	106
	Read the second time .....	125
	Read the third time .....	144
	Transmitted to the House .....	144
	Signed by the President and transmitted to the Governor .....	442
<b>S.B. 21 -- AMENDMENTS TO THE INTERLOCAL COOPERATION ACT (<i>L. Blackham</i>)</b>		
	Read for the first time and referred to the Rules Committee .....	17
	Assigned to standing committee .....	36
	Amendments .....	116
	Placed on calendar .....	119
	Read the second time .....	129
	Circled .....	129
	Uncircled .....	176
	Read the third time .....	198
	Circled .....	198
	Uncircled .....	201
	Transmitted to the House .....	202
<b>S.B. 22 -- TELECOMMUNICATIONS RELATED TAXES, FEES, AND CHARGES (<i>C. Bramble</i>)</b>		
	Read for the first time and referred to the Rules Committee .....	17
	Assigned to standing committee .....	175
<b>S.B. 23 -- STATE AND LOCAL TAXES, FEES, AND CHARGES RELATED TO TELECOMMUNICATIONS (<i>C. Bramble</i>)</b>		
	Read for the first time and referred to the Rules Committee .....	18
	Assigned to standing committee .....	36
	Substituted .....	119
<b>1st Sub. S.B. 23 -- STATE AND LOCAL TAXES, FEES, AND CHARGES RELATED TO TELECOMMUNICATIONS (<i>C. Bramble</i>)</b>		
	Placed on calendar .....	119
	Read the second time .....	129
	Circled .....	129
	Uncircled .....	147
	Read the third time .....	169
	Transmitted to the House .....	170
	Reconsideration .....	197
	Placed on calendar .....	197
	Circled .....	197
	Uncircled .....	206
	Amendments .....	206
	Transmitted to the House .....	207
	Signed by the President and transmitted to the Governor .....	442
<b>S.B. 24 -- LOCAL HUMAN SERVICES AUTHORITIES AMENDMENTS (<i>S. Jenkins</i>)</b>		
	Read for the first time and referred to the Rules Committee .....	18
	Placed on calendar .....	37
	Read the second time .....	91
	Amendments .....	91
	Read the third time .....	110
	Transmitted to the House .....	110
	Signed by the President and transmitted to the Governor .....	251
<b>S.B. 25 -- COMMITMENT AND CUSTODY OF ADULTS AND MINORS AMENDMENTS (<i>S. Jenkins</i>)</b>		
	Read for the first time and referred to the Rules Committee .....	19
	Placed on calendar .....	37
	Read the second time .....	92
	Read the third time .....	110
	Transmitted to the House .....	111

Placed on Concurrence Calendar .....	252
Concurrence .....	270
Returned to the House .....	270
Signed by the President and transmitted to the Governor .....	319
<b>S.B. 26 -- SUNSET ACT REAUTHORIZATIONS (<i>P. Arent</i>)</b>	
Read for the first time and referred to the Rules Committee .....	19
Assigned to standing committee .....	60
Amendments .....	165
Placed on calendar .....	167
Read the second time .....	178
Read the third time .....	200
Transmitted to the House .....	201
<b>S.B. 27 -- INVOLUNTARY COMMITMENT AMENDMENTS (<i>L. Blackham</i>)</b>	
Read for the first time and referred to the Rules Committee .....	19
Assigned to standing committee .....	164
Committee report adopted and placed on calendar .....	527
Substituted .....	527
<b>1st Sub. S.B. 27 -- SUSAN GALL INVOLUNTARY COMMITMENT AMENDMENTS (<i>L. Blackham</i>)</b>	
Amendments .....	527
Read the second time .....	585
Circled .....	585
<b>S.B. 28 -- INITIATIVE AMENDMENTS (<i>J. Hickman</i>)</b>	
Read for the first time and referred to the Rules Committee .....	20
Assigned to standing committee .....	164
Committee report adopted and placed on calendar .....	254
Read the second time .....	268
Circled .....	268
Uncircled .....	448
Substituted .....	448
<b>1st Sub. S.B. 28 -- INITIATIVE AMENDMENTS (<i>J. Hickman</i>)</b>	
Read the third time .....	488
Amendments .....	488
Transmitted to the House .....	489
Recalled .....	492
Before the Senate .....	496
Circled .....	496
Uncircled .....	528
Amendments .....	528
Transmitted to the House .....	529
<b>S.B. 29 -- LEGISLATIVE ACCESS TO CERTAIN INFORMATION (<i>M. Dmitrich</i>)</b>	
Read for the first time and referred to the Rules Committee .....	122
Assigned to standing committee .....	209
Amendments .....	320
Committee report adopted and placed on calendar .....	323
Committee report adopted and placed on calendar .....	367
Read the second time .....	374
Circled .....	374
<b>S.B. 30 -- UTAH ADMINISTRATIVE RULEMAKING ACT AMENDMENTS (<i>H. Stephenson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	323
<b>S.B. 31 -- PROPERTY FORFEITURE AMENDMENTS (<i>J. Valentine</i>)</b>	
Read for the first time and referred to the Rules Committee .....	323
<b>S.B. 32 -- DRIVER EDUCATION COURSES (<i>C. Walker</i>)</b>	
Read for the first time and referred to the Rules Committee .....	20
Assigned to standing committee .....	164
Amendments .....	406
Committee report adopted and placed on calendar .....	409
Read the second time .....	572
Amendments .....	572
Read the third time .....	625
Circled .....	625
<b>S.B. 33 -- FEES FOR SHERIFF (<i>M. Dmitrich</i>)</b>	
Read for the first time and referred to the Rules Committee .....	21
Assigned to standing committee .....	35
Placed on calendar .....	86
Read the second time .....	95
Circled .....	95
Uncircled .....	148
Amendments .....	148
Read the third time .....	170
Transmitted to the House .....	171
Signed by the President and transmitted to the Governor .....	450

<b>S.B. 34 -- TUITION TAX CREDITS</b> ( <i>D. C. Buttars</i> )	
Read for the first time and referred to the Rules Committee	21
Assigned to standing committee	121
Substituted	254
<b>1st Sub. S.B. 34 -- TUITION TAX CREDITS</b> ( <i>D. C. Buttars</i> )	
Committee report adopted and placed on calendar	254
Read the second time	269
Circled	270
Uncircled	291
Substituted	291
<b>2nd Sub. S.B. 34 -- TUITION TAX CREDITS</b> ( <i>D. C. Buttars</i> )	
Amendments	292
Before the Senate	341
Read the third time	370
Circled	370
Uncircled	381
Amendments	381
Transmitted to the House	382
<b>S.B. 35 -- REDEVELOPMENT OF SUPERFUND SITES</b> ( <i>D. C. Buttars</i> )	
Read for the first time and referred to the Rules Committee	22
Assigned to standing committee	36
Placed on calendar	86
Read the second time	95
Circled	95
Uncircled	123
Read the third time	142
Circled	143
Uncircled	170
Transmitted to the House	170
<b>S.B. 36 -- MINERAL LEASE FUND AMENDMENTS</b> ( <i>B. Evans</i> )	
Read for the first time and referred to the Rules Committee	22
Assigned to standing committee	36
Placed on calendar	86
Read the third time	113
Transmitted to the House	113
Signed by the President and transmitted to the Governor	251
<b>S.B. 37 -- TASK FORCE STUDY OF IMPACT OF GRAVEL PITS</b> ( <i>P. Knudson</i> )	
Read for the first time and referred to the Rules Committee	22
Assigned to standing committee	60
Amendments	225
Committee report adopted and placed on calendar	226
Read the second time	263
Circled	263
Uncircled	497
Amendments	497
Read the third time	529
Transmitted to the House	530
<b>S.B. 38 -- CHILD ACCESS TO FIREARM PREVENTION AMENDMENTS</b> ( <i>P. Julander</i> )	
Read for the first time and referred to the Rules Committee	23
Assigned to standing committee	60
<b>S.B. 39 -- AMENDMENTS TO THE UTAH ANTIDISCRIMINATION ACT</b> ( <i>E. Mayne</i> )	
Read for the first time and referred to the Rules Committee	23
Assigned to standing committee	103
<b>S.B. 40 -- PAY PLAN - SALARY SURVEY AMENDMENTS</b> ( <i>M. Dmitrich</i> )	
Read for the first time and referred to the Rules Committee	23
Assigned to standing committee	35
Amendments	193
Committee report adopted and placed on calendar	195
Read the second time	207
Read the third time	230
Transmitted to the House	230
<b>S.B. 41 -- CLANDESTINE LAB RACKETEERING AMENDMENT</b> ( <i>P. Arent</i> )	
Read for the first time and referred to the Rules Committee	23
Assigned to standing committee	60
Placed on calendar	167
Read the second time	178
Read the third time	201
Transmitted to the House	201
Signed by the President and transmitted to the Governor	559
<b>S.B. 42 -- FRAUDULENT USE OF CREDIT CARD NUMBER</b> ( <i>C. Walker</i> )	
Read for the first time and referred to the Rules Committee	24

Assigned to standing committee .....	60
Placed on calendar .....	119
Read the second time .....	127
Read the third time .....	145
Transmitted to the House .....	145
<b>S.B. 43 -- PROVIDING INFORMATION RELATING TO TAX CREDITS AND TAX FILING DUE DATES (<i>D. Steele</i>)</b>	
Read for the first time and referred to the Rules Committee .....	24
Assigned to standing committee .....	60
Placed on calendar .....	119
Read the second time .....	147
Read the third time .....	169
Transmitted to the House .....	169
Signed by the President and transmitted to the Governor .....	442
<b>S.B. 44 -- TORT REFORM AMENDMENTS (<i>L. Blackham</i>)</b>	
Read for the first time and referred to the Rules Committee .....	24
Assigned to standing committee .....	342
<b>S.B. 45 -- LOBBYIST REPORTING REQUIREMENTS (<i>P. Arent</i>)</b>	
Read for the first time and referred to the Rules Committee .....	25
Assigned to standing committee .....	164
Amendments .....	253
Committee report adopted and placed on calendar .....	254
Read the second time .....	268
Read the third time .....	295
Transmitted to the House .....	296
<b>S.B. 46 -- RESIDENTIAL PROPERTY TAX EXEMPTIONS (<i>E. Mayne</i>)</b>	
Read for the first time and referred to the Rules Committee .....	25
Assigned to standing committee .....	104
Committee report adopted and placed on calendar .....	195
Read the second time .....	210
Circled .....	210
Uncircled .....	580
Amendments .....	580
Read the third time .....	627
Circled .....	628
<b>S.B. 47 -- LABOR COMMISSION - APPEALS BOARD (<i>J. Valentine</i>)</b>	
Read for the first time and referred to the Rules Committee .....	25
Assigned to standing committee .....	103
Amendments .....	224
Committee report adopted and placed on calendar .....	226
Read the second time .....	235
Circled .....	235
Uncircled .....	263
Read the third time .....	294
Circled .....	294
Uncircled .....	297
Amendments .....	297
Transmitted to the House .....	298
<b>S.B. 48 -- FORCED ENTRY TO MAKE ARREST (<i>D. Thomas</i>)</b>	
Read for the first time and referred to the Rules Committee .....	55
Assigned to standing committee .....	175
Committee report adopted and placed on calendar .....	288
Read the second time .....	300
Read the third time .....	369
Circled .....	369
Uncircled .....	409
Transmitted to the House .....	409
<b>S.B. 49 -- DRIVER LICENSE AND IDENTIFICATION CARD AMENDMENTS (<i>P. Hellewell</i>)</b>	
Read for the first time and referred to the Rules Committee .....	55
Assigned to standing committee .....	175
Committee report adopted and placed on calendar .....	226
Read the second time .....	264
Circled .....	264
Uncircled .....	299
Read the third time .....	367
Transmitted to the House .....	367
<b>S.B. 50 -- MUNICIPAL AND COUNTY LAND USE AND DEVELOPMENT AMENDMENTS (<i>M. Waddoups</i>)</b>	
Read for the first time and referred to the Rules Committee .....	61
Assigned to standing committee .....	174
Amendments .....	483
Committee report adopted and placed on calendar .....	484
Read the second time .....	583
Circled .....	583



<b>S.B. 51 -- PLANETARIUM AMENDMENTS</b> ( <i>G. Davis</i> )	
Read for the first time and referred to the Rules Committee	61
Assigned to standing committee	120
Committee report adopted and placed on calendar	226
Read the second time	236
Circled	236
Uncircled	237
Read the third time	261
Transmitted to the House	261
Signed by the President and transmitted to the Governor	450
<b>S.B. 52 -- ACCESS TO UNINSURED MOTORIST INFORMATION</b> ( <i>D. Steele</i> )	
Read for the first time and referred to the Rules Committee	106
Assigned to standing committee	267
Committee report adopted and placed on calendar	445
Read the second time	581
Read the third time	628
Transmitted to the House	628
<b>S.B. 53 -- AMENDMENTS TO CONTROLLED SUBSTANCE ACT</b> ( <i>P. Knudson</i> )	
Read for the first time and referred to the Rules Committee	106
Assigned to standing committee	266
Committee report adopted and placed on calendar	409
Read the second time	570
Read the third time	623
Transmitted to the House	624
<b>S.B. 54 -- REPEAL OF MOBILE HOME PARK RESIDENCY ACT</b> ( <i>E. Mayne</i> )	
Read for the first time and referred to the Rules Committee	122
Assigned to standing committee	174
<b>S.B. 55 -- PROVISIONAL BALLOT AMENDMENTS</b> ( <i>D. Eastman</i> )	
Read for the first time and referred to the Rules Committee	122
Assigned to standing committee	342
Committee report adopted and placed on calendar	484
Read the second time	583
Read the third time	629
Transmitted to the House	629
<b>S.B. 56 -- WAIVER OF GOVERNMENTAL IMMUNITY BY GOVERNMENTAL ENTITIES</b> ( <i>J. Evans</i> )	
Read for the first time and referred to the Rules Committee	139
Assigned to standing committee	266
Returned to the Rules Committee	567
<b>1st Sub. S.B. 56 -- LOCAL GOVERNMENT BOARDS OF EXAMINERS</b> ( <i>J. Evans</i> )	
Assigned to standing committee	578
<b>S.B. 57 -- CHARTER SCHOOL AMENDMENTS</b> ( <i>H. Stephenson</i> )	
Read for the first time and referred to the Rules Committee	139
Assigned to standing committee	341
Amendments	407
Committee report adopted and placed on calendar	409
Read the second time	573
Read the third time	625
Transmitted to the House	626
<b>S.B. 58 -- YOUTH CORRECTIONS - DIVISION NAME AMENDMENT</b> ( <i>P. Hellewell</i> )	
Read for the first time and referred to the Rules Committee	167
Assigned to standing committee	175
Committee report adopted and placed on calendar	288
Read the second time	300
Circled	300
<b>S.B. 59 -- AMENDMENTS TO UNSOLICITED COMMERCIAL AND SEXUALLY EXPLICIT EMAIL ACT</b> ( <i>P. Arent</i> )	
Read for the first time and referred to the Rules Committee	167
Assigned to standing committee	342
<b>S.B. 60 -- HEALTH CARE - UNIFORM DATA FORMATTING STANDARDS</b> ( <i>G. Bell</i> )	
Read for the first time and referred to the Rules Committee	167
Assigned to standing committee	342
<b>S.B. 61 -- PUBLIC UTILITY RELATED AMENDMENTS</b> ( <i>J. Valentine</i> )	
Read for the first time and referred to the Rules Committee	227
Assigned to standing committee	443
Amendments	620
Committee report adopted and placed on calendar	621
<b>S.B. 62 -- UTAH HOME INSPECTION STANDARD OF PRACTICE</b> ( <i>P. Julander</i> )	
Read for the first time and referred to the Rules Committee	254
Assigned to standing committee	342
<b>S.B. 63 -- CORE CURRICULUM AMENDMENTS</b> ( <i>B. Wright</i> )	
Read for the first time and referred to the Rules Committee	255

<b>S.B. 64</b> -- ALTERNATIVE TEACHER LICENSING ( <i>B. Wright</i> )	
Read for the first time and referred to the Rules Committee	255
Assigned to standing committee	451
<b>S.B. 65</b> -- RECLAMATION SURETY FOR MINING OPERATIONS ( <i>M. Dmitrich</i> )	
Read for the first time and referred to the Rules Committee	255
Assigned to standing committee	342
Amendments	444
Committee report adopted and placed on calendar	445
Read the second time	574
Amendments	574
Read the third time	626
Transmitted to the House	626
<b>S.B. 66</b> -- ALCOHOLIC BEVERAGE ENFORCEMENT AND TREATMENT ( <i>M. Waddoups</i> )	
Read for the first time and referred to the Rules Committee	267
Assigned to standing committee	443
Committee report adopted and placed on calendar	621
<b>S.B. 67</b> -- REVISIONS TO BOARDS AND COMMISSIONS ( <i>H. Stephenson</i> )	
Read for the first time and referred to the Rules Committee	288
Assigned to standing committee	443
Substituted	562
<b>1st Sub. S.B. 67</b> -- REVISIONS TO BOARDS AND COMMISSIONS ( <i>H. Stephenson</i> )	
Committee report adopted and placed on calendar	566
<b>S.B. 68</b> -- VOTER IDENTIFICATION REQUIREMENTS ( <i>D. Eastman</i> )	
Read for the first time and referred to the Rules Committee	289
Assigned to standing committee	443
Committee report adopted and placed on calendar	566
<b>S.B. 69</b> -- PAWNBROKER INDUSTRY AMENDMENTS ( <i>M. Waddoups</i> )	
Read for the first time and referred to the Rules Committee	324
<b>S.B. 70</b> -- CLASS ACTIONS FOR MATTERS OVER WHICH STATE TAX COMMISSION HAS JURISDICTION ( <i>H. Stephenson</i> )	
Read for the first time and referred to the Rules Committee	324
<b>S.B. 71</b> -- ROLLBACK TAX AND ONE-TIME IN LIEU FEE AMENDMENTS ( <i>P. Knudson</i> )	
Read for the first time and referred to the Rules Committee	324
<b>S.B. 72</b> -- AMENDMENTS TO SPECIAL DISTRICTS AND LOCAL DISTRICTS FOR EXPANDED FIRE PROTECTION SERVICES ( <i>D. Thomas</i> )	
Read for the first time and referred to the Rules Committee	324
Assigned to standing committee	531
<b>S.B. 73</b> -- PERSONAL USE OF CAMPAIGN FUNDS ( <i>K. Hale</i> )	
Read for the first time and referred to the Rules Committee	267
<b>S.B. 74</b> -- AMENDMENTS TO INTERLOCAL COOPERATION ACT ( <i>D. Gladwell</i> )	
Read for the first time and referred to the Rules Committee	255
Assigned to standing committee	343
Committee report adopted and placed on calendar	484
Substituted	584
<b>1st Sub. S.B. 74</b> -- AMENDMENTS TO INTERLOCAL COOPERATION ACT ( <i>D. Gladwell</i> )	
Read the third time	629
Transmitted to the House	630
<b>S.B. 75</b> -- CRIMINAL BACKGROUND CHECKS BY POLITICAL SUBDIVISIONS OPERATING WATER SYSTEMS ( <i>C. Walker</i> )	
Read for the first time and referred to the Rules Committee	227
Assigned to standing committee	342
Committee report adopted and placed on calendar	445
Read the second time	575
Read the third time	627
Transmitted to the House	627
<b>S.B. 76</b> -- UTAH FIREWORKS ACT AMENDMENTS ( <i>D. Eastman</i> )	
Read for the first time and referred to the Rules Committee	107
Assigned to standing committee	342
Substituted	619
<b>1st Sub. S.B. 76</b> -- UTAH FIREWORKS ACT AMENDMENTS ( <i>D. Eastman</i> )	
Amendments	619
Committee report adopted and placed on calendar	621
<b>S.B. 77</b> -- INDEPENDENT ESCROW AGENTS AMENDMENTS ( <i>T. Hatch</i> )	
Read for the first time and referred to the Rules Committee	56
Assigned to standing committee	164
<b>S.B. 78</b> -- REPEAL OF TRADING STAMPS REGULATION ( <i>S. Jenkins</i> )	
Read for the first time and referred to the Rules Committee	25
Assigned to standing committee	35
Placed on calendar	86

	Read the second time .....	93
	Read the third time .....	111
	Transmitted to the House .....	112
	Signed by the President and transmitted to the Governor .....	319
<b>S.B. 79 -- DISABLED PARKING FINE (<i>D. C. Buttars</i>)</b>		
	Read for the first time and referred to the Rules Committee .....	26
	Assigned to standing committee .....	60
	Placed on calendar .....	106
	Read the second time .....	125
	Substituted .....	126
<b>1st Sub. S.B. 79 -- DISABLED PARKING FINE (<i>D. C. Buttars</i>)</b>		
	Circled .....	126
	Uncircled .....	175
	Read the third time .....	197
	Circled .....	197
	Uncircled .....	197
	Amendments .....	197
	Transmitted to the House .....	198
<b>S.B. 80 -- ADVERSE BENEFIT DETERMINATION AMENDMENTS (<i>P. Knudson</i>)</b>		
	Read for the first time and referred to the Rules Committee .....	26
	Assigned to standing committee .....	35
	Placed on calendar .....	106
	Read the second time .....	126
	Read the third time .....	144
	Transmitted to the House .....	144
<b>S.B. 81 -- PUBLIC SAFETY RETIREMENT AMENDMENTS (<i>M. Dmitrich</i>)</b>		
	Read for the first time and referred to the Rules Committee .....	26
	Assigned to standing committee .....	104
<b>S.B. 82 -- AUTHORIZED OVERSPENDING LIMIT IN FEDERAL MEDICAID BUDGET (<i>B. Evans</i>)</b>		
	Read for the first time and referred to the Rules Committee .....	26
	Assigned to standing committee .....	60
	Placed on calendar .....	119
	Read the second time .....	128
	Read the third time .....	146
	Amendments .....	146
	Transmitted to the House .....	146
<b>S.B. 83 -- OCCUPATIONAL AND PROFESSIONAL LICENSING MODIFICATIONS (<i>L. Hillyard</i>)</b>		
	Read for the first time and referred to the Rules Committee .....	27
	Assigned to standing committee .....	35
	Placed on calendar .....	86
	Read the second time .....	94
	Read the third time .....	112
	Transmitted to the House .....	112
	Signed by the President and transmitted to the Governor .....	442
<b>S.B. 84 -- REAL PROPERTY VOLUNTARY ENVIRONMENTAL RESTRICTIVE COVENANTS (<i>B. Wright</i>)</b>		
	Read for the first time and referred to the Rules Committee .....	27
	Assigned to standing committee .....	104
	Amendments .....	226
	Committee report adopted and placed on calendar .....	226
	Read the second time .....	263
	Read the third time .....	294
	Transmitted to the House .....	294
<b>S.B. 85 -- UNDERGROUND STORAGE TANK AMENDMENT (<i>B. Wright</i>)</b>		
	Read for the first time and referred to the Rules Committee .....	28
	Assigned to standing committee .....	104
	Amendments .....	226
	Committee report adopted and placed on calendar .....	226
	Read the second time .....	264
	Read the third time .....	294
	Transmitted to the House .....	295
<b>S.B. 86 -- PROHIBITION OF AUTOMATIC RENEWAL OF SERVICE CONTRACTS (<i>M. Waddoups</i>)</b>		
	Read for the first time and referred to the Rules Committee .....	28
	Assigned to standing committee .....	35
	Amendments .....	165
	Placed on calendar .....	167
	Read the second time .....	178
	Circled .....	179
	Uncircled .....	203
	Read the third time .....	228
	Transmitted to the House .....	228
<b>S.B. 87 -- LIBRARY AMENDMENTS (<i>M. Waddoups</i>)</b>		
	Read for the first time and referred to the Rules Committee .....	28

Assigned to standing committee .....	35
Substituted .....	560, 579
<b>1st Sub. S.B. 87 -- LIBRARY AMENDMENTS (<i>M. Waddoups</i>)</b>	
Amendments .....	561, 579
Placed on calendar .....	580
Committee report adopted and placed on calendar .....	566
<b>S.B. 88 -- SECURITY PERSONNEL LICENSING ACT AMENDMENTS (<i>D. Eastman</i>)</b>	
Read for the first time and referred to the Rules Committee .....	28
Assigned to standing committee .....	35
Placed on calendar .....	86
Read the second time .....	94
Circled .....	94
Uncircled .....	109
Substituted .....	109
<b>1st Sub. S.B. 88 -- SECURITY PERSONNEL LICENSING ACT AMENDMENTS (<i>D. Eastman</i>)</b>	
Circled .....	109
Uncircled .....	115
Amendments .....	115
Read the third time .....	141
Transmitted to the House .....	142
<b>S.B. 89 -- MENTAL HEALTH PROFESSIONAL PRACTICE ACT AMENDMENTS (<i>D. C. Buttars</i>)</b>	
Read for the first time and referred to the Rules Committee .....	29
Assigned to standing committee .....	35
Substituted .....	126
<b>1st Sub. S.B. 89 -- MENTAL HEALTH PROFESSIONAL PRACTICE ACT AMENDMENTS (<i>D. C. Buttars</i>)</b>	
Placed on calendar .....	106, 127
Read the second time .....	127
Circled .....	127
Uncircled .....	176
Read the third time .....	197
Circled .....	197
Uncircled .....	570
Substituted .....	570
<b>2nd Sub. S.B. 89 -- MENTAL HEALTH PROFESSIONAL PRACTICE ACT AMENDMENTS (<i>D. C. Buttars</i>)</b>	
Circled .....	570
<b>S.B. 90 -- PRESCRIPTIVE PRACTICE PEER COMMITTEE REPEALER (<i>P. Julander</i>)</b>	
Read for the first time and referred to the Rules Committee .....	29
Assigned to standing committee .....	60
Placed on calendar .....	119
Read the second time .....	128
Read the third time .....	146
Transmitted to the House .....	147
<b>S.B. 91 -- FUNERAL SERVICES AMENDMENTS (<i>D. Gladwell</i>)</b>	
Read for the first time and referred to the Rules Committee .....	29
Assigned to standing committee .....	35
Committee report adopted and placed on calendar .....	288
Substituted .....	285
<b>1st Sub. S.B. 91 -- FUNERAL SERVICES AMENDMENTS (<i>D. Gladwell</i>)</b>	
Circled .....	300
<b>2nd Sub. S.B. 91 -- FUNERAL SERVICES AMENDMENTS (<i>D. Gladwell</i>)</b>	
Read the second time .....	300
Uncircled .....	370
Amendments .....	370
Read the third time .....	409
Transmitted to the House .....	410
<b>S.B. 92 -- LAND SURVEYOR AMENDMENTS (<i>H. Stephenson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	30
Assigned to standing committee .....	35
Placed on calendar .....	86
Amendments .....	85
Read the second time .....	94
Circled .....	94
Uncircled .....	108
Substituted .....	108
<b>1st Sub. S.B. 92 -- LAND SURVEYOR AMENDMENTS (<i>H. Stephenson</i>)</b>	
Circled .....	109, 115
Uncircled .....	115, 123
Read the third time .....	142
Amendments .....	142
Transmitted to the House .....	142

<b>S.B. 93 -- REAPPOINTMENT OF COUNTY JUSTICE COURT JUDGES</b> ( <i>T. Hatch</i> )	
Read for the first time and referred to the Rules Committee	30
Assigned to standing committee	104
Substituted	225
<b>1st Sub. S.B. 93 -- JUSTICE COURT JUDGES AMENDMENTS</b> ( <i>T. Hatch</i> )	
Committee report adopted and placed on calendar	226
Read the second time	262
Read the third time	293
Circled	293
Uncircled	367
Transmitted to the House	368
<b>S.B. 94 -- CERTIFIED PUBLIC ACCOUNTANT LICENSING ACT AMENDMENTS</b> ( <i>J. Valentine</i> )	
Read for the first time and referred to the Rules Committee	30
Assigned to standing committee	35
Placed on calendar	86
Read the second time	94
Read the third time	112
Transmitted to the House	113
Signed by the President and transmitted to the Governor	442
<b>S.B. 95 -- STATE EMERGENCY MEDICAL SERVICES AMENDMENTS</b> ( <i>J. Valentine</i> )	
Read for the first time and referred to the Rules Committee	30
Assigned to standing committee	104
Committee report adopted and placed on calendar	226
Read the second time	237
Circled	237
Uncircled	448
Read the third time	488
Transmitted to the House	488
<b>S.B. 96 -- DIVISION OF OCCUPATIONAL AND PROFESSIONAL LICENSING ACT AMENDMENTS</b> ( <i>P. Julander</i> )	
Read for the first time and referred to the Rules Committee	31
Assigned to standing committee	60
Placed on calendar	119
Read the second time	128
Circled	128
Uncircled	204
Amendments	204
Read the third time	228
Transmitted to the House	229
<b>S.B. 97 -- COUNTY ANNEXATION AMENDMENTS</b> ( <i>C. Walker</i> )	
Read for the first time and referred to the Rules Committee	31
Assigned to standing committee	104
Committee report adopted and placed on calendar	195
Read the second time	207
Read the third time	230
Transmitted to the House	231
<b>S.B. 98 -- TAXATION OF MEDICALLY IMPLANTED DEVICES AND PROSTHETICS</b> ( <i>D. C. Buttars</i> )	
Read for the first time and referred to the Rules Committee	31
Assigned to standing committee	121
Substituted	408
<b>1st Sub. S.B. 98 -- TAXATION OF MEDICALLY IMPLANTED DEVICES AND PROSTHETICS</b> ( <i>D. C. Buttars</i> )	
Amendments	408
Committee report adopted and placed on calendar	409
Read the second time	574
Read the third time	626
Circled	626
<b>S.B. 99 -- SEAT BELT ENFORCEMENT</b> ( <i>K. Hale</i> )	
Read for the first time and referred to the Rules Committee	31
Assigned to standing committee	175
Committee report adopted and placed on calendar	226
Read the second time	264
Circled	264
Uncircled	532
Failed	532
<b>S.B. 100 -- INDIAN AFFAIRS AMENDMENTS</b> ( <i>B. Evans</i> )	
Read for the first time and referred to the Rules Committee	32
Assigned to standing committee	104
Committee report adopted and placed on calendar	195
Read the second time	208
Read the third time	231
Transmitted to the House	231
Concurrence Calendar	450
Concurrence	486

Returned to the House .....	486
Signed by the President and transmitted to the Governor .....	559
<b>S.B. 101 -- PROCUREMENT CODE REQUIREMENTS OF HEALTH CARE BENEFITS (<i>E. Mayne</i>)</b>	
Read for the first time and referred to the Rules Committee .....	32
Assigned to standing committee .....	174
<b>S.B. 102 -- PROPERTY TAX APPEAL PROVISIONS (<i>C. Bramble</i>)</b>	
Read for the first time and referred to the Rules Committee .....	32
Assigned to standing committee .....	104
Amendments .....	194
Committee report adopted and placed on calendar .....	195
Read the second time .....	210
Read the third time .....	231
Circled .....	231
<b>S.B. 103 -- CONCEALED WEAPON PERMIT HOLDER AMENDMENTS (<i>C. Bramble</i>)</b>	
Read for the first time and referred to the Rules Committee .....	32
Assigned to standing committee .....	104
Committee report adopted and placed on calendar .....	288
Read the second time .....	301
Read the third time .....	369
Transmitted to the House .....	369
<b>S.B. 104 -- DISCLOSURE OF VEHICLE INFORMATION FOR PRODUCT RECALL (<i>D. Eastman</i>)</b>	
Read for the first time and referred to the Rules Committee .....	33
Assigned to standing committee .....	103
Committee report adopted and placed on calendar .....	226
Read the second time .....	235
Read the third time .....	260
Transmitted to the House .....	260
<b>S.B. 105 -- PLEDGE OF ALLEGIANCE IN PUBLIC SCHOOLS (<i>D. C. Buttars</i>)</b>	
Read for the first time and referred to the Rules Committee .....	33
Assigned to standing committee .....	120
Committee report adopted and placed on calendar .....	226
Read the second time .....	236
Read the third time .....	260
Transmitted to the House .....	260
<b>S.B. 106 -- HIGHWAY PATROL USE OF UNMARKED VEHICLES (<i>C. Bramble</i>)</b>	
Read for the first time and referred to the Rules Committee .....	56
Assigned to standing committee .....	175
Committee report adopted and placed on calendar .....	288
Read the second time .....	301
Circled .....	301
Uncircled .....	378
Circled .....	378
Amendments .....	378
Uncircled .....	532
Read the third time .....	568
Amendments .....	569
Transmitted to the House .....	570
<b>S.B. 107 -- CERTIFICATION OF MINES (<i>M. Dmitrich</i>)</b>	
Read for the first time and referred to the Rules Committee .....	56
Assigned to standing committee .....	175
Committee report adopted and placed on calendar .....	288
Read the second time .....	373
Circled .....	373
Uncircled .....	497
Read the third time .....	529
Circled .....	529
Uncircled .....	568
Transmitted to the House .....	568
<b>S.B. 108 -- DANGEROUS WEAPONS AMENDMENTS (<i>M. Waddoups</i>)</b>	
Read for the first time and referred to the Rules Committee .....	56
Assigned to standing committee .....	121
Amendments .....	564
Committee report adopted and placed on calendar .....	566
<b>S.B. 109 -- EDUCATION ASSISTANCE FOR NATIONAL GUARD MEMBERS (<i>P. Knudson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	57
Assigned to standing committee .....	266
Amendments .....	619
Committee report adopted and placed on calendar .....	621
<b>S.B. 110 -- INDIVIDUAL INCOME TAX - STATE EARNED INCOME TAX CREDIT (<i>T. Hatch</i>)</b>	
Read for the first time and referred to the Rules Committee .....	57
Assigned to standing committee .....	121

	Committee report adopted and placed on calendar .....	195
	Read the second time .....	231
	Amendments .....	232
	Read the third time .....	256
	Transmitted to the House .....	256
<b>S.B. 111 -- PROCESS SERVERS</b> ( <i>M. Waddoups</i> )		
	Read for the first time and referred to the Rules Committee .....	62
	Assigned to standing committee .....	174
	Amendments .....	286
	Committee report adopted and placed on calendar .....	288
	Read the second time .....	300
	Circled .....	300
	Uncircled .....	371
	Read the third time .....	410
	Transmitted to the House .....	410
<b>S.B. 112 -- GOVERNMENT RECORDS PROTECTIONS FOR FEDERAL MISSION OF NATIONAL GUARD</b> ( <i>P. Knudson</i> )		
	Read for the first time and referred to the Rules Committee .....	62
	Assigned to standing committee .....	174
	Committee report adopted and placed on calendar .....	323
	Read the second time .....	374
	Circled .....	374
	Uncircled .....	573
	Read the third time .....	625
	Transmitted to the House .....	625
<b>S.B. 113 -- MIDWIFE CERTIFICATION ACT</b> ( <i>T. Hatch</i> )		
	Read for the first time and referred to the Rules Committee .....	62
	Assigned to standing committee .....	209
<b>S.B. 114 -- JOURNAL OF NOTARY PUBLIC ACTS</b> ( <i>P. Knudson</i> )		
	Read for the first time and referred to the Rules Committee .....	63
	Assigned to standing committee .....	174
	Returned to the Rules Committee .....	621
<b>S.B. 115 -- THEFT DETECTION SHIELDING DEVICES AMENDMENTS</b> ( <i>J. Hickman</i> )		
	Read for the first time and referred to the Rules Committee .....	63
	Assigned to standing committee .....	210
	Committee report adopted and placed on calendar .....	288
	Read the second time .....	372
	Read the third time .....	411
	Circled .....	411
	Uncircled .....	446
	Transmitted to the House .....	446
<b>S.B. 116 -- DNA - AMENDMENT REGARDING WARRANTS</b> ( <i>L. Hillyard</i> )		
	Read for the first time and referred to the Rules Committee .....	63
	Assigned to standing committee .....	175
	Committee report adopted and placed on calendar .....	288
	Read the second time .....	372
	Read the third time .....	411
	Transmitted to the House .....	411
<b>S.B. 117 -- AGGRAVATED ROBBERY AMENDMENTS</b> ( <i>L. Hillyard</i> )		
	Read for the first time and referred to the Rules Committee .....	63
	Assigned to standing committee .....	175
	Committee report adopted and placed on calendar .....	288
	Read the second time .....	373
	Read the third time .....	411
	Transmitted to the House .....	412
<b>S.B. 118 -- INDIVIDUAL INCOME TAX - ADOPTION EXPENSES</b> ( <i>C. Walker</i> )		
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	Assigned to standing committee .....	121
	Committee report adopted and placed on calendar .....	195
	Read the second time .....	232
	Read the third time .....	257
	Transmitted to the House .....	257
	Signed by the President and transmitted to the Governor .....	450
<b>S.B. 119 -- MOTOR VEHICLE INSURANCE - PERSONAL INJURY PROTECTION</b> ( <i>M. Dmitrich</i> )		
	Read for the first time and referred to the Rules Committee .....	64
	Assigned to standing committee .....	174
<b>S.B. 120 -- PAYMENT OF WAGES AMENDMENTS</b> ( <i>S. Jenkins</i> )		
	Read for the first time and referred to the Rules Committee .....	87
	Assigned to standing committee .....	266
	Committee report adopted and placed on calendar .....	409
	Read the second time .....	496
	Read the third time .....	529

Circled .....	529
Uncircled .....	633
Amendments .....	633
Transmitted to the House .....	634
<b>S.B. 121 -- FEDERAL HEALTH INSURANCE PORTABILITY AND ACCOUNTABILITY ACT COMPLIANCE AMENDMENTS</b> <i>(P. Knudson)</i>	
Read for the first time and referred to the Rules Committee .....	87
Assigned to standing committee .....	209
Committee report adopted and placed on calendar .....	409
Read the second time .....	571
Read the third time .....	624
Transmitted to the House .....	624
<b>S.B. 122 -- UTAH ANTIDISCRIMINATION ACT AMENDMENTS</b> <i>(S. Jenkins)</i>	
Read for the first time and referred to the Rules Committee .....	87
Assigned to standing committee .....	175
Amendments .....	322
Committee report adopted and placed on calendar .....	323
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Circled .....	375
Uncircled .....	375
Read the third time .....	413
Transmitted to the House .....	414
<b>S.B. 123 -- INHERENT RISK OF LIVESTOCK ACTIVITIES</b> <i>(B. Evans)</i>	
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Assigned to standing committee .....	342
Substituted .....	445
<b>1st Sub. S.B. 123 -- INHERENT RISK OF LIVESTOCK ACTIVITIES</b> <i>(B. Evans)</i>	
Committee report adopted and placed on calendar .....	445
Read the second time .....	576
Circled .....	576
Amendments .....	576
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Read for the first time and referred to the Rules Committee .....	88
Assigned to standing committee .....	174
Substituted .....	286
<b>1st Sub. S.B. 124 -- CAPITOL ARTS PLACEMENT COMMISSION</b> <i>(K. Hale)</i>	
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Read the second time .....	300
Read the third time .....	368
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<b>S.B. 125 -- RESTRICTIONS ON PASSENGERS IN PICKUP TRUCKS</b> <i>(C. Bramble)</i>	
Read for the first time and referred to the Rules Committee .....	107
Assigned to standing committee .....	253
Committee report adopted and placed on calendar .....	288
Read the second time .....	373
Circled .....	374
Uncircled .....	581
Amendments .....	582
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Read for the first time and referred to the Rules Committee .....	107
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<b>S.B. 127 -- APPEARANCE OF DRIVER LICENSE AMENDMENTS</b> <i>(J. Valentine)</i>	
Read for the first time and referred to the Rules Committee .....	140
Assigned to standing committee .....	380
Committee report adopted and placed on calendar .....	527
Read the second time .....	585
Circled .....	585
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Read for the first time and referred to the Rules Committee .....	140
Assigned to standing committee .....	253
Amendments .....	322
Committee report adopted and placed on calendar .....	323
Read the second time .....	375
Read the third time .....	412
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Transmitted to the House .....	413
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Read for the first time and referred to the Rules Committee .....	140
Assigned to standing committee .....	266
Amendments .....	561, 579



	Placed on calendar .....	580
	Committee report adopted and placed on calendar .....	566
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	Read for the first time and referred to the Rules Committee .....	168
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	Amendments .....	405
	Committee report adopted and placed on calendar .....	409
	Read the second time .....	531
	Read the third time .....	568
	Transmitted to the House .....	568
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	Assigned to standing committee .....	266
	Substituted .....	408
<b>1st Sub. S.B. 131 -- INDIVIDUAL INCOME TAX - SUBTRACTIONS FROM FEDERAL TAXABLE INCOME (<i>C. Bramble</i>)</b>		
	Committee report adopted and placed on calendar .....	409
	Read the second time .....	574
	Circled .....	574
	Uncircled .....	575
	Read the third time .....	626
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	Substituted .....	618
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	Read for the first time and referred to the Rules Committee .....	195
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	Committee report adopted and placed on calendar .....	621
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	Assigned to standing committee .....	443
	Committee report adopted and placed on calendar .....	621
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	Assigned to standing committee .....	531
	Committee report adopted and placed on calendar .....	621
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	Committee report adopted and placed on calendar .....	527
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Read the third time .....	630
Transmitted to the House .....	630
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Read the second time	571
Read the third time	624
Transmitted to the House	625
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Read for the first time and referred to the Rules Committee	196
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Read the third time	628
Transmitted to the House	629
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Placed on calendar	36
Read the second time	45
Read the third time	64
Transmitted to the House	65
Signed by the President and transmitted to the Governor	442
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Placed on calendar	36
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Transmitted to the House	65
Signed by the President and transmitted to the Governor	251
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Assigned to standing committee	104
Placed on calendar	167
Read the second time	179
Circled	180
Uncircled	205
Read the third time	229
Transmitted to the House	229
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Read for the first time and referred to the Rules Committee	196
Assigned to standing committee	210
Committee report adopted and placed on calendar	323
Read the second time	374
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Read for the first time and referred to the Rules Committee	197
Assigned to standing committee	253
Committee report adopted and placed on calendar	288
Read the second time	374
Read the third time	412
Transmitted to the House	412
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Read for the first time and referred to the Rules Committee	340
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Read for the first time and referred to the Rules Committee	340
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Read for the first time and referred to the Rules Committee	34
Placed on calendar	36
Read the second time	46
Read the third time	65
Signed by the President and sent to the Lt. Governor	66
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Read for the first time and referred to the Rules Committee	35
Placed on calendar	61
Read the second time	92
Read the third time	111
Signed by the President and transmitted to the Governor	111
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Placed on calendar	105
Read the second time	124
Read the third time	143
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Assigned to standing committee .....	165
Read the second time .....	177
Circled .....	177
Uncircled .....	205
Read the third time .....	229
Signed by the President and transmitted to the Lt. Governor .....	230
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Placed on calendar .....	381
Read the second time .....	417
Read the third time .....	447
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